



CROSSING DIVERSITY

Learning and Guidance Tools against
Discrimination of
Lesbian Gay Bisexual Transexual
People in different cultures



I. GLOSSARY

Acceptance: means to demonstratively advocate for and actively support minorities, marginal groups and non-conformists.

Androgyne: a person showing both male and female features.

Anti-Lesbian and Anti-Gay Violence: there are different kinds of anti-lesbian and anti-gay violence, including psychical, sexualized, verbal, and structural violence. In extreme cases, homophobic individuals specifically look for places where lesbians and gays meet in order to physically attack and hurt them. However, physical violence is usually not planned but is rather spontaneous and most often occurs when violent people recognize gays or lesbians in public. This violent behaviour is often referred to as "gay bashing".

Biological Sex: biological male or female sex is determined by sex chromosomes (XY=male; XX=female).

Biphobia: aversion, rejection or irritation felt toward bisexuality and bisexual people. Bisexuality is shown aversion against by both the heterosexual and the homosexual worlds.

Bisexual: individuals who feel emotionally and/or physically attracted by people of both sexes.

Bisexuality: bisexuality is the potential of feeling romantic, affective and/or sexual attraction for people of more than one gender or sex, not necessarily at the same time, or the same way, or at the same level.

Bullying: is psychological coercion, verbal harassment or physical assault – reiterated over time – by people who perceive themselves as being physically stronger or socially more powerful, towards a target or victim. In particular, bullying refers to the above behaviours especially in contexts such as schools or among pre-adolescents and teenagers.

Christopher Street Day (CSD) -> Stonewall

Coming-out: when a lesbian, gay or bisexual person decides to openly show or talk about his/her homo/bisexuality, that is called "coming out of the closet" or simply "coming out". It is possible to distinguish between an "inner" and an "outside" coming out. When someone starts to identify as gay, lesbian, or bisexual and eventually accepts his or her homosexuality, this is called the "inner" coming out. When the same person starts to tell and demonstrate to other people that he/she is homosexual, this is called the "outside" coming out. Coming out is always a process and never a definite moment or point in time. This term should not be confused with the word "outing". (See below)

Community: the word refers to all gay/lesbian venues in a city, like bars, clubs, discos, centres, etc. The expression "to visit the gay scene" has a similar meaning, and refers in this context to the fact of going to gay/lesbian venues.

Cross-dresser: one who cross-dresses, who (regularly or occasionally, fully or partially) wears clothing intended for the other sex. A cross-dresser may be hetero-, homo- or bisexual.

Discrimination: means that different people are treated unequally without an objective reason and in our society there is a large scale of different sorts of discrimination. This scale reaches from being called names or bullied, to ignorance of different ways of life as well as to physical violence up to murder. One has to make a difference between structural discrimination such as in legislation, criminalisation and pathologisation, institutional discrimination, e.g. banning gays from certain professions, ignorance, concealment, and individual discrimination like being insulted, psychological or physical violence. - > Heteronormativity, -> Heterosexism, -> Labelling, and -> Gay Marriage.

The new anti-discrimination legislation provides legally enforceable rights for all people in all EU countries for instance the implementation of equal treatment between people regardless of their racial or ethnic origin, or the equal treatment in employment and training. The ban on discrimination – or to put it differently – the 'principle of equal treatment' means that there shall be no direct or indirect discrimination on the grounds of racial or ethnic origin, religion or belief, disability, age or sexual orientation whatsoever. The expression "direct discrimination" refers to a situation in which one person is treated less favourably than another. Indirect discrimination occurs where an apparently neutral provision, criterion or practice would put persons belonging to one

of the minority groups at a particular disadvantage compared with other persons. However, allowances for limited exceptions to the principle of equal treatment have been made, for example to preserve the ethos of religious organisations or to allow special schemes to promote the integration of older or younger workers into the labour market.

Diversity & Diversity Management: diversity refers to any set of items characterized by differences and similarities like racial or ethnic origin, religion or belief, age, disability or sexual orientation and identity. Diversity Management means that companies actively implement diversity policies – that is policies that seeks to encourage a mix of races, sexual orientation and identity, religions, physical disabilities, ages and sexes within the company. Companies who implement those policies can expect benefits like more satisfied colleagues, a better working atmosphere on the short and long term (see <http://www.stop-discrimination.info>)

Drag Queen: mainly (but not necessarily) homosexual and transgender men who perform in public by dressing as women.

Drag King: mainly (but not necessarily) lesbian or transgender women, who dress to look like a man, usually for performance.

European Union and Discrimination: during their meeting in Amsterdam in 1997, fifteen EU Member States committed themselves to fight against discrimination and to promote equality. Since this date, gender, racial or ethnic origin, religion or belief, disability, age and sexual orientation may no longer be used as a basis for discrimination. The European Commission has presented a number of proposals to support Member States as they strive to act against unequal treatment (including Article 13 of the EC Treaty, in effect since 1 May 1999 as well as Directive 2000/78/EC dated 27 November 2000 which establishes general rules regarding equal treatment in working matters).

Gay or lesbian marriage / registered partnership / residence permit: some European countries now have special laws giving a legal status to homosexual couples. These laws differ from country to country and many nations, including Italy, still have no legislation on homosexual partnerships, which are not formally recognised. Moreover, even when laws do exist, they rarely guarantee the same conditions for gay couples as the ones granted to heterosexual couples. A very important aspect of partnership laws for homosexual couples is whether or not the law grants residence permits for bi-national couples, especially if one of them comes from outside Europe. In countries that do not have such laws, lesbians and gays have very little chance to obtain residence permits for their non-European partners.

Gender: in contrast to the word “sex” that stands for the biological sex of a person, “gender” means the culturally and socially defined gender role and identity of a woman or a man. In every culture specific tasks and roles are attributed to each gender. The decision whether a man works in order to finance a family and a woman stays at home to raise children is often justified by a constructed concept of “nature”. In reality it is done because of cultural traditions and social conventions.

Gender Identity: sense of belonging to the male or female gender, pr to both genders – e.g. transgender people – regardless of one's biological sex.

Gender Role: includes the whole set of expectations any given culture has in terms of female and male behaviours (way of dressing, body language, and behaviour). As a matter of fact, any behaviour is considered is “typified” by gender, and each culture and society defines the relevant adequacy criteria.

Heteronormativity: means that heterosexuality is defined as “normality” and ideologically as the only accepted form of sexuality within a society. Heteronormativity has effects on a structural, institutional, social and individual level. Heteronormativity is the basis for discrimination and even anti-lesbian and anti-gay violence. Heteronormativity forces lesbians, gays or bisexuals to repeatedly “out” themselves, as they must constantly re-assess their sexual orientation in a way that heterosexuals are not obliged to do. This is a discrimination that most heterosexual people are not aware of. Heteronormativity is also in law because in many countries there is no or only a “second class” possibility to marry or register a partnership for lesbians and gays. Another example of heteronormativity – in countries no marriage or formal union for people of the same gender is envisaged – is when a person is asked to fill in a questionnaire and can only choose one of the “married”, “single” or “divorced” boxes, as it only considers heterosexual partnerships.

Hermaphrodite: an individual that has the reproductive organs normally associated with both male and female sexes.

Heterosexism: means believing that sexual and emotional attraction for people of the opposite gender is better or preferable compared to any other form of sexual identity.

Heterosexual: is a person who feels romantic and/or sexual attraction for members of the opposite sex or gender.

Heterosexuality: -> Sexuality.

Homoaffection: people feel affection for people of the same sex or gender.

Homocaust: the persecution and extermination of homosexual men and women in Nazi Germany's concentration camps.

Homonegativity: is a term including the cultural components and social roots of intolerance, referring to the whole set of negative feelings, attitudes, and behaviours towards homosexuality and homosexual people (Hudson, Ricketts, 1980).

Such definition expresses a broader concept than homophobia (see definition), with the latter rather referring to the fear, hatred, anxiety, disgust, and aversion any person might experience vis-à-vis homosexual people.

Homophobia: this describes a group of emotions which include feelings of anxiety, disgust, aversion, anger, discomfort and hate of lesbians, gays and bisexuals. A number of researchers have criticized the term because homophobia is not a classic phobia. Compared to other phobias like hydrophobia or arachnophobia, homosexuals are not the direct source of "fear" or "discomfort". It is rather a sort of anti-homosexuality or homonegativity that includes cultural values and norms that label homosexuals as something to be feared. In this perspective, homophobia is not a disease to be cured, but rather an attitude which should be positively influenced.

Homophobic Bullying: bullying behaviour originating from homophobic prejudice (see homophobia) towards any person due to his/her (real or perceived) sexual orientation. Homophobic bullying victims include not only homosexuals, but anyone who might be indicated or perceived as such.

Homosexual: a person feeling emotionally or sexually attracted to people of the same sex. This term applies to both men and women.

Homosexuality: -> Sexuality.

Homo-specific counselling: is a form of counselling targeting specifically lesbian or gay people. The sexual orientation of the psychotherapist is not essential for the therapy's success, although this aspect should not be underestimated. As a matter of fact, as it often happens with people that have a different cultural background from the psychotherapist's, for many gays, lesbians, and bisexuals it is important to know that the psychotherapist her-/himself is experienced in homosexual topics. Some gay, lesbian, and homosexual people might fear not to be accepted and, therefore, prefer a psychotherapist with the same sexual orientation as theirs. When providing homo-specific counselling it is very important for therapists to accept the sexual orientation of the people they are working with, and consider it as a normal expression of sexuality, just like heterosexuality, thus trying and helping homosexual and bisexual people to have a fulfilling life as homosexuals/bisexuals. Therapists should also be familiar with the local homosexual community – regardless of his/her own sexual orientation – in order to be able to provide adequate counselling to people.

Internalised homophobia: internalised homophobia is a central theme in working with lesbian, gay and bisexual clients. It is virtually impossible for lesbians, gays and bisexuals not to have internalised at least some negative messages about their sexuality if they have been raised in a western society.

These negative messages can result in homosexuals feeling a kind of "self-hatred" towards this part of their own identity. Internalised homophobia can manifest itself in different feelings and emotions like fear of discovery; discomfort around open lesbians, gays and bisexuals, rejection and denigration of all heterosexuals or a feeling of being superior to heterosexuals. Persons with internalised homophobia may believe that lesbians, gays and bisexuals are not different from heterosexuals, yet they may be afraid of being rejected because others perceive them as different. They may be attracted to unavailable people, such as people of another sexual orientation who are unavailable as intimate partners. This can be a form of psychological self-protection against real

intimacy. They may have difficulty maintaining long-term relationships, as their internal homophobia can turn against their (homosexual) partner as well.

Intersexuality: the sex of a human being is determined by genetics, hormones and psychosocial factors.

Differences between chromosomal sex, gonadal sex (ovaries, testes) primary as well as secondary characters of sex, that are controlled hormonally, are called intersexuality. This occurs in one of 2000 births. Sexual identity mostly develops before the 14th month of life but can still change afterwards. Changes in the development of a foetus can influence primary as well as secondary characters of sex and hence lead to intersexuality. Intersexual people can show more often than in the rest of the population a lack of gender identification with their assigned gender or gender identity, a disorder which sometimes leads to the wish to change their sex. Many intersexuals report considerable traumas caused by medical treatments, especially of shame because of being "different", but also shame due to possible surgical procedures and their consequences (e.g., they lost the capacity to experience sexual pleasure). In some countries there are self-help groups for intersexuals.

Labelling: to "label" a person means that a quality, characteristic, or type of behaviour is assigned to a lesbian, gay or bisexual solely on the basis of their sexual orientation. The qualities labelled onto lesbians, gays or bisexuals are frequently the result of stereotypical ideas such as, for instance, "Gays are 'effeminate' men" or "Lesbians behave in a 'masculine' way". The effect of labelling can be very strong on the recipients. If a person is exposed to such kind of labelling for an extended period, she/he may actually start to demonstrate the labelled quality because this is how the individual is treated and it is what the outside environment expects. In a sociological context, this is called a "self-fulfilling prophecy".

Lesbophobia: specific term for fear or rejection against lesbians. The particular nature and experience of female homosexuality give to lesbophobia special features including, for instance, more concealment and ignorance of the existence of lesbians.

LGBT: is a frequently used abbreviation in the international context to describe lesbian, gay, bisexual and transsexual issues. At times, this acronym also includes one I and a Q, which stand for Intersexual and Queer/Questioning.

Lifestyle: a lifestyle is defined as a coherent set of behaviours, perspectives and ideologies held by an individual or a group of individuals. Together, these define the way a person wants to live, so we refer to a subjective interpretation of reality. As such, it is not possible to refer to an "alcoholic lifestyle" when a person is addicted to alcohol, but it is possible to refer to a "same-sex lifestyle" when a person chooses to openly live her or his homosexuality. It is important to know that there is no general definition of gay or lesbian lifestyles. A lifestyle can encompass aspects of identity, sexuality, relationships, work, housing etc., but it is a very individual matter that cannot be related to a group of people in general.

Norm of heterosexuality -> Heteronormativity

Outing: is the practice of making the homosexuality of certain public figures known (in the media) against their will. The practice gained media attention in the 1980s and 1990s as radical lesbian and gay activists threatened to publicize the name of those homosexuals who were responsible for homophobic laws or social and clerical attitudes. Not all lesbians and gays approve of outing and some condemn it as infringing the individuals' right to privacy.

Pride: this term designates the LGBT (Lesbian- Gay- Bisexual-Transgender-Transsexual) community's pride for their choice to freely and publicly live their homosexuality, bisexuality, or transsexuality, while calling for equal rights and opportunities. The word "Pride" also indicates the series of initiatives that take place every year in various cities throughout the world, allowing the LGBT community to put in their claims and be heard.

Queer: is a term that traditionally meant "weird", "unusual". It stems from the German word "queer" that means "transverse, diagonally".

It is now also used to designate people whose sexual orientation and/or gender identity differs from the purely heterosexual ones. It could be considered as an umbrella term for gays, lesbian, bisexual, transsexual, transgender and/or intersexual people. The term queer was essentially adopted against stereotypes that had spread within the gay communities. Most homosexuals define themselves as "gays" or "lesbians" rather than "queer". "Queer" is rather a political term, which is often used by politically active peo-

ple; people who firmly reject traditional gender identities; people who reject sexual orientation categories such as gay, lesbian, bisexual, and heterosexual; people who represent and see themselves as being oppressed by mainstream heteronormativity dominating our culture or society; or heterosexual people whose sexual preferences make them a minority.

Reparative Therapy: some lesbian, gay, or bisexual people have major problems living heteronormatively, and would like to become heterosexual. At times, the parents of young homosexuals do not accept their child's homosexuality and refer them to a specialist to undergo Reparative Therapy.

However, there is consensus in the scientific community that sexual orientation cannot be "treated", and the same applies to homosexuality and bisexuality, which cannot be considered as mental disorders or diseases. The World Health Organisation (WHO) also defined homosexuality as a natural variant of human behaviour. As a matter of fact, the main European and International Professional Associations have adopted the WHO definition in their Codes of Practice and Conduct (including the Associations of medical doctors, psychiatrists, psychologists, etc.).

Nevertheless some people, often having strong religious beliefs, think that homosexual feelings could be modified. They strengthen their cases by giving examples of people who expressed their homosexual feelings in the past but, after going through "reparative therapy", they now have heterosexual lives. However, those people are likely to have learnt how to stifle their homosexual feelings, in order to "behave as heterosexuals". Actually, some religious and lay associations use unethical techniques to eliminate sexual desire and guilt-trip them. Many psychology-psychotherapy studies have shown, instead, that people who undergo such treatments do not benefit from them at all; on the contrary, they rather weaken their self-esteem and emotional stability.

Sexual Orientation: is an expression used to describe sexual, emotional, and romantic attraction of a person to another person. Depending on their sexual orientation, people can be classified as heterosexuals, bisexuals, and homosexuals.

Sexuality: encompasses all kinds of human sexual behaviours. Sexuality covers not only sex acts, but also sexual fantasies, sexual orientation, etc. The three main kinds of sexual orientation are heterosexuality (a preference for sexual activity with someone of the opposite sex), bisexuality (enjoying sexual activity with partners of either sex) and homosexuality (a preference for having sex with someone of the same sex). It is important to note that there are no strict borders between the different kinds of sexual orientation, and they should rather be seen as fluid. American researcher Alfred Kinsey, for instance, found out in the 1950s that there are very few people who can be considered 100% hetero- or homosexual. These terms only indicate an orientation; they do not describe sexuality in its entirety.

Sexual identity: is part of the basic understanding that a person has of her- or himself as a sexual being – how he/she perceives her- or himself and how he/she wants to be perceived by others. This understanding includes four basic components: biological sex, gender identity, gender role, and sexual orientation. A person is not necessarily consistent concerning these four aspects of her/ his sexual identity (-> cross-dresser/ transvestite, -> sexual orientation-> transsexual, -> transgender).

Sexual orientation: is the sexual attraction felt towards other people. Sexual attraction can be felt towards one's own gender, towards the opposite gender or towards both. Sexuality involves more than just sex – it is not simply a question of who one chooses to have sex with. It also includes emotional needs and the need to feel safe within a relationship with another human being. Researchers have shown that sexual activity, fantasy and identity are not always congruent.

S.T.D. : an acronym for Sexually Transmitted Disease (-> S.T.I.).

S.T.I. : an acronym for Sexually Transmitted Infection; these can be spread by sexual practices like anal, vaginal or oral sex but also through contact with infectious body fluids. Some common STIs include AIDS, syphilis, hepatitis B, gonorrhoea or genital herpes.

Stereotypes: fixed negative beliefs shared within one social group in relation to another social group, stereotypes are characterised by generalisation and ethno-centrism (exaggerated attribution of positive qualities to one's own group and negative to the external group). There are four kinds of stereotypes regarding homosexuality: stereotypes related to gender non-conformity (for instance on lesbians as "butch"); stereotypes related to the social role (lesbian, gays and bisexuals are said to be deviant and

transgressive); stereotypes related to relationships and sexual behaviour (gays are said to be paedophile and promiscuous; lesbians are said to have an immature sexuality); stereotypes related to the causes of homosexuality (a parent of a gay boy had wanted a daughter, a boy's lack of a father figure, sexual abuse ...).

Stigma: is a characteristic feature of an individual, for example the colour of the skin, or the sexual orientation. When such a feature marks an individual as different from those of the majority, it can be used as a reason for discrimination. While skin colour is a visible stigma that cannot be hidden, homosexuality is an invisible stigma, which means that one can hardly identify it unless the person openly mentions it to him or herself. Invisible stigmas like homosexuality can lead to strong dilemmas.

A gay or lesbian person knows that if they "come out", their invisible stigma will be revealed. This could make them more vulnerable, as some people could use the stigma against them.

Stonewall: "Stonewall Inn" is the name of a gay pub on Christopher Street in New York City. At the end of the 1960s, gay pubs in the city were often subjected to police raids. On the 27th of June, 1969, the Stonewall Inn was raided, but this time the cross dressers, gays and lesbians defended themselves against the police. This resulted in a huge street riot which lasted for three days. Many of the rioters were transgender people, often belonging to ethnic minorities. Stonewall was the first time that gays and lesbians fought back and stood up for the right to live their own lives. The Stonewall emblem thus produced a popular re-appropriation of history and a collective memory for homosexuals, making it easier to get rid of stigma and shame, and act as proud citizens whose inalienable rights were being violated. This event marked the beginning of the American gay and lesbian movement.

Today, it is commemorated by annual celebrations and gay pride marches in most of the large cities around the world. In European countries, the celebration is commonly referred to as gay pride parade or Christopher Street Day (CSD) that sometimes become absorbed as an institution by mainstream culture. The parades now attract tourists as well as sponsoring businesses.

Subculture and Community: the gay and lesbian subculture or community is similar but wider than the term -> scene. The terms subculture and community imply certain gay and lesbian venues like bars and nightclubs as well as counselling services in lesbian and gay centres of the bigger cities but it does not necessarily have a local reference like "the scene". It also implies any gay or lesbian activities or events. The gay and lesbian subculture developed because there wasn't much space or acceptance for gays and lesbians within heterosexual mainstream culture. As a result, gays and lesbians started to build up a community for themselves where they could live the way they wanted without being watched by others or judged for being different. It is still a very impressive experience for most gays and lesbians when they visit the community for the first time, since they can see homosexuality as the norm in this community.

Transgender: is a broad and generic term designating those people whose gender identity differs from their biological sex, and chose not to undergo any reassignment surgery to change their anatomical sex.

Transgender people express their gender identity through their clothes and behaviours. For instance, they can dress as a man or a woman, or define themselves as something completely different from both. Transgender people are different from transvestites, in that the latter adopt a behaviour (dressing as the opposite gender), while transgederism involves people's identity sphere (they feel they belong to the opposite gender).

Transphobia: aversion, rejection or fear to transsexual persons, to transsexuality or their expressions. Even among homosexuals there is rejection against these people, perhaps because has to do with our biggest taboo, as it challenges traditional gender roles and socially accepted gender identity ideas.

Transsexual: a person whose gender identity differs from his/ her biological sex. Transitioning and possible sex reassignment surgery can therefore be desired or already performed.

Transsexuality must be considered apart from sexual orientation: Transsexual people can be hetero-, bi- or homosexual. The percentage of transsexuals on the overall general population is one adult male in 3,000 men, and one adult female in 100.000 women.

Transvestite: is a term designating a person who (regularly or occasionally, partially/fully) cross-dresses. A transvestite can be heterosexual, homosexual, or bisexual.

LGBT Symbols

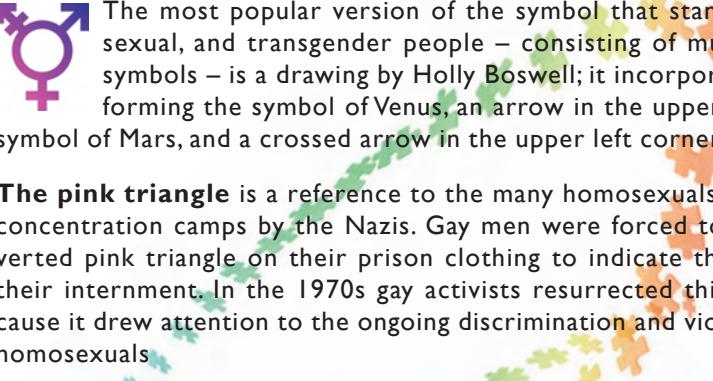
There are several symbols, which refer to homosexuality or lesbian and gay life-styles. The two entwined symbols denoting the male or female sex referring to lesbian or gay preference. The first changes to the symbols designating the various “gender identities” – (based on astrological symbols such as Mars (♂) for Men and Venus (♀) for women) – started being introduced in 1990. Pairs of male and female gender symbols were therefore turned into symbols identifying gays and lesbians.

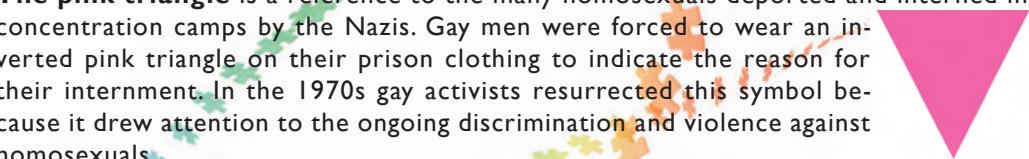
Two interlocking male symbols symbolise male homosexuality, while two interlocking female symbols symbolise female homosexuality.

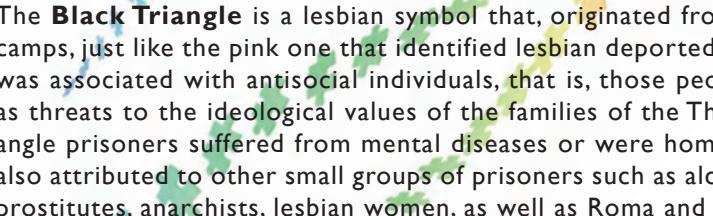


Of course, different combinations of said symbols are used to symbolise asexuality, transsexuality, bisexuality, and heterosexuality as well.



 The most popular version of the symbol that stands for transvestite, transsexual, and transgender people – consisting of multiple interlocked gender symbols – is a drawing by Holly Boswell; it incorporates a cross at its bottom, forming the symbol of Venus, an arrow in the upper right corner, forming the symbol of Mars, and a crossed arrow in the upper left corner, which combines the two.

 **The pink triangle** is a reference to the many homosexuals deported and interned in concentration camps by the Nazis. Gay men were forced to wear an inverted pink triangle on their prison clothing to indicate the reason for their internment. In the 1970s gay activists resurrected this symbol because it drew attention to the ongoing discrimination and violence against homosexuals.

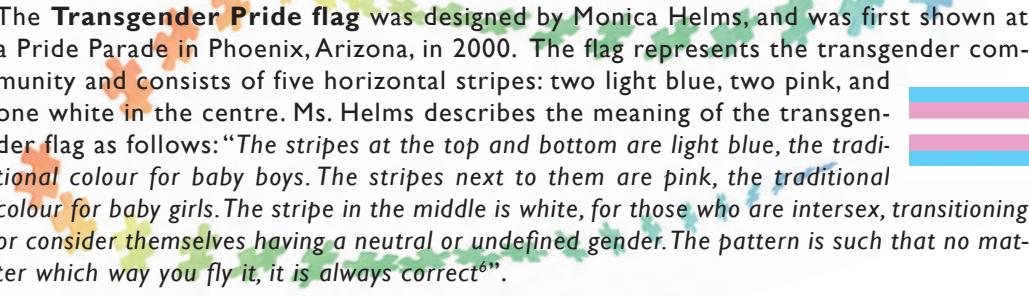
 **The Black Triangle** is a lesbian symbol that originated from the Nazi concentration camps, just like the pink one that identified lesbian deported people. The black triangle was associated with antisocial individuals, that is, those people who were considered as threats to the ideological values of the families of the Third Reich. Most black triangle prisoners suffered from mental diseases or were homeless, but this symbol was also attributed to other small groups of prisoners such as alcoholic people, “layabouts”, prostitutes, anarchists, lesbian women, as well as Roma and Sinti people.

Ever since the 1990s, the **rainbow flag** came into use worldwide, signifying the lesbian and gay community.

The flag has six stripes and is a symbol of pride in the face of homophobic activities. The American artist Gilbert Baker created the rainbow flag in 1978 and since then it has become the best-known symbol for the gay and lesbian movement worldwide. The six colours from top to bottom symbolize certain aspects of life, which are **red** for life, **orange** for health, **yellow** for sun, **green** for harmony with Nature, **blue** for art, and **purple** for spirit.



In 1998, the **Bisexual Pride Flag** was also designed by Michael Page. The deep **pink or rose** stripe at the top of the flag represents the possibility of same gender attraction; the **royal blue** stripe at the bottom of the flag represents the possibility of different gender attraction and the stripes overlap in the central fifth of the flag to form a deep shade of **lavender or purple**, which represents the possibility of attraction anywhere along the entire gender spectrum.

 The **Transgender Pride flag** was designed by Monica Helms, and was first shown at a Pride Parade in Phoenix, Arizona, in 2000. The flag represents the transgender community and consists of five horizontal stripes: two light blue, two pink, and one white in the centre. Ms. Helms describes the meaning of the transgender flag as follows: “The stripes at the top and bottom are light blue, the traditional colour for baby boys. The stripes next to them are pink, the traditional colour for baby girls. The stripe in the middle is white, for those who are intersex, transitioning or consider themselves having a neutral or undefined gender. The pattern is such that no matter which way you fly it, it is always correct”.

 The **red ribbon** is a symbol of solidarity with people with HIV or AIDS; it also can signify that one remembers the men and women who died of AIDS. It is not a symbol of homosexuality itself. However, as in North America and Europe gay men are part of the groups that are often infected with HIV or died of AIDS it is a symbol that sometimes is held to be a symbol for the lesbian and gay community.

6 http://en.wikipedia.org/wiki/Transgender_Pride_flag#cite_note-Colors-0

2. ADRESSES

ITALY

Arcigay Nazionale

Via Don Minzoni 18
40121 Bologna
tel. (+39) 051 10957241
fax. (+39) 051 10957243
e-mail: info@arcigay.it
www.arcigay.it

ArciLesbica Nazionale

Via Don Minzoni 18
Bologna 40121
tel. +39.051.6492684
fax +39.051.6492684
e-mail: segreteria@arcilesbica.it
www.arcilesbica.it

Gay Center

Via Nicola Zabaglia 14 – 00153 Roma
tel. (+39) 06 64 50 1102
fax. (+39) 05 64 50 1103
e-mail: info@gaycenter.it
www.gaycenter.it

Gay Help Line 800 713 713

(information toll free number for lesbian, gay, and transsexual people)
e-mail: info@gayhelpline.it
www.gayhelpline.it

SAIFIP - Servizio per l'Adeguamento tra Identità Fisica

ed Identità Psichica (Unit for Adjustment of Sex to Psychic Identity)
c/o Azienda Ospedaliera S.Camillo-Forlanini di Roma (Italia)
Circ. Gianicolense 87 - 00152 Roma
Padiglione Traumatologico Piano Terra
c/o Ambulatorio di Chirurgia Plastica e Ricostruttiva
tel. 06.58704213
e-mail: SAIFIP@scamilloforlanini.rm.it

MIT – Movimento Identità Transessuale

(Transsexual Identity Movement)
Via Polese, 15
40120 Bologna
tel. 051.271666
e-mail: mitbologna@libero.it
www.mit-italia.it

Azione Trans

e-mail: info@azionetrans.it
www.azionetrans.it/

Associazione La Libellula

e-mail: info@libellula2001.it
www.libellula2001.it

Crisalide Pangender

Via Enrico Mattei 37 - 57123 Livorno
e-mail: presidenza@pangender.it ; sheina.pecchini@pangender.it
<http://www.crisalidepangender.org>

Famiglie Arcobaleno

tel. 346 8137616
e-mail: info@famigliearcobaleno.org
www.famigliearcobaleno.org

Genitori Rainbow

e-mail: info@genitorirainbow.it
www.genitorirainbow.it

A.G.E.D.O - Associazione di GEnitori Di Omosessuali

(Association of Parents of Homosexuals)
e-mail: info@agedo.org
www.agedo.org

Gay and lesbian (Christian) Believers Groups

For a comprehensive list of the Italian groups, please visit
www.gionata.org

Fondazione Sandro Penna

Via Santa Chiara, 1
10100 Torino
telefono 011 52 12 03 3
fax 011 54 03 70
www.fondazionesandropenna.it

Associazione di gay e lesbiche di centro destra

(Centre-Right Wing Gay and Lesbian Association)
www.gaylib.it

Consulta LGBT della sinistra

(Left-wing LGBT Council)
www.dsonline.it/autonomie/cods/index.asp

LATVIA

Lesbian, Gay, Bisexual, Transgender and Their Friends' Association "Mozaika"

K.Valdemara 18-1a, Lv-1010, Riga
<http://www.mozaika.lv>

LGBT Youth project

"Skapis.eu" (Closet.EU)
<http://skapis.eu/en/jauniesi>

BELGIUM

Koepelorganisaties (= umbrella organizations)

Çavaria, Koepelorganisatie voor holebi-en transgenderverenigingen in Vlaanderen en Brussel

Kammerstraat 22, 9000 Gent

e-mail: info@cavaria.be

www.cavaria.be (Voor een overzicht van alle groepen in Vlaanderen en Brussel kan u op deze website terecht)

T: 09 223 69 29

ILGA Europe, the European Region of the International Lesbian, Gay, Bisexual, Trans and Intersex Association

Rue Belliard straat 12, 1040 Brussel

www.ilga-europe.org

T: 02 609 54 10

T-Jong, jeugdbeweging voor transgenderjongeren

www.t-jong.be

T-werkgroep, portaalsite voor Transgenders in Vlaanderen

www.t-werkgroep.be

Wel Jong Niet Hetero, jeugdbewegingskoepel voor holebi-en transgenderjongeren in Vlaanderen en Brussel

Kammerstraat 22, 9000 Gent

e-mail: info@weljongniethetero.be

www.weljongniethetero.be

T: 09 335 41 87

Roze Huizen (= Pink regional houses)

Casa Rosa Gent, Oost-Vlaams Roze Huis

Kammerstraat 22, 9000 Gent

e-mail: info@casarosa.be

www.casarosa.be

T 09-269 28 12

Het Holebihuis, Vlaams-Brabants Roze Huis

Diestsesteenweg 24, 3010 Kessel-Lo

e-mail: admin@holebihuis.be

www.holebihuis.be

T: 016 60 12 63

Het Nieuwe Huis vzw Limburg, Limburgs Roze Huis

Kuringersteenweg 179, 3500 Hasselt

e-mail: info@holebilienburg.be

www.holebilienburg.be

T: 011 72 06 06

Het Roze Huis Antwerpse Regenboogkoepel, Roze Huis Antwerpen

Draakplaats 1, 2018 Antwerpen

e-mail: info@hetrozehuis.be

www.hetrozehuis.be

T: 03 288 00 84

Regenbooghuis Brussel, Brussels Roze Huis

Kolenmarkt 33, 1000 Brussel

e-mail: info@rainbowhouse.be

www.rainbowhouse.be

T: 02 503 59 90

Polaris West-Vlaams Regenbooghuis vzw, West-Vlaams Roze Huis

Groentemarkt 19, 8400 Oostende

info@polaris-wvl.be, www.polaris-wvl.be

T: 059 43 96 17

Discriminatie melden? (= report discrimination?)

Centrum Voor de Gelijkheid van Kansen en voor Racisme-bestrijding

Koningsstraat 138, 1000 Brussel

www.diversiteit.be

T: 02 212 30 00 of 0800 12 800

Instituut Voor de Gelijkheid Van Vrouwen en Mannen

Ernest Blerotstraat , 1070 Brussel

e-mail: gelijkheid.manvrouw@igvm.belgie.be

gvm-iefh.belgium.be

T: 02 233 41 75

Informatie-, Documentatie-, en Onderzoekscentra (= information, documentation and research centres)

Fonds Suzan Daniel vzw, homo/lesbisch archief en documentatiecentrum

PB 569, 9000 Gent

www.fondssuzandaniel.be

T: 09 223 58 79

Holebifoon, gratis onthaal- en infolijn

Kammerstraat 22, 9000 Gent

e-mail: vragen@holebifoon.be

www.holebifoon.be

T: 0800 99 533

Rosa, Bibliotheek, Documentatiecentrum en archief voor gelijke kansen, feminism en vrouwenstudies

Koningsstraat 136, 1000 Brussel

e-mail: info@rosadoc.be

www.rosadoc.be

T: 02 209 34 10

Sensoa, Vlaams expertisecentrum voor seksuele gezondheid

Kipdorpvest 48a, 2000 Antwerpen / Meersstraat 138d, 9000 Gent

e-mail: info@sensoa.be

www.sensoa.be

T: 03 238 68 68

Steunpunt Gelijkekansenbeleid, expertisecentrum Gelijke Kansen

Lange Nieuwstraat 55, 2000 Antwerpen

www.steunpuntgelijkekansen.be

T: 03 265 59 63

PORTUGAL

ILGA Portugal - Intervenção Lésbica, Gay, Bissexual e Transgénero (ILGA Portugal - Lesbian, Gay, Bisexual and Transgender Intervention)
<http://www.ilga-portugal.pt>

Rede Ex-aequo – Associação de jovens LGBTs (Ex-aequo Network - LGBT youth Association)
<http://www.rea.pt/quemsomos.html>

Opus Gay
<http://www.opusgay.org/>

Amplos - Associação de Mães e Pais pela Liberdade de Orientação Sexual (Amplos - Mothers and Fathers Association for Free Sexual Orientation)
<http://amplosbo.wordpress.com>

Clube Safo (Safo Club)
<http://www.clubesafo.com/>

CASA - Centro Avançado de Sexualidades e Afetos (Advanced Center of Sexualities and Affections)
<http://www.ass-casa.org>

APHM – Associação Portuguesa de Homosexualidade Masculina (Portuguese Association of Male Homosexuality)
<http://www.aphm.web.pt>

^t. - Associação para o estudo e defesa do direito à identidade do género – (^t. - Association for the study and defense of the right to gender identity)
<http://a-trans.planetaclix.pt/>

Não te prives – Grupo de Defesa dos Direitos Sexuais (Do not deprive yourself - Sexual Rights Defense Group)
<http://www.naoteprives.org>

Panteras Rosa - Associação de Combate à Les-Bi-Gay-transfobia - (Pink Panthers – Association against Les-Bi-Gay-transphobia)-
<http://www.panterasrosa.blogspot.com/>

SPAGNA

FELGTB (Spanish LGTB umbrella organization)
www.felgb.org

COGAM (LGBT Group of Madrid)
00-34-91-5230070.
Information Line for LGTB: 00-34-915230070
www.cogam.org

AMPGYL (Parents of LGTB group)
www.ampgyl.org

CGL (LGBT Group of Catalonia)
900 Rosa: 900 601 601
www.cogailes.org

3. WEBSITE

The Publisher cannot be held responsible for the contents of the web sites that are mentioned here, and cannot guarantee their accuracy, their completeness, and their availability. Only the providers of these web sites are responsible for the illegal, defective, or incomplete nature of their contents, especially for those remainders that result from the use or neglect of the information which is provided, as opposed to those which directly give access to a specific information.

ITALY

- www.agedo.org : web site of the Association of parents of homosexual people – it is an association of parents, relatives, and friends of homosexual, bisexual, and transsexual men and women
- www.aiutogay.it : this web site provides information on counselling services targeting gay and lesbian people
- www.apa.org/pi/lgbt/resources/guidelines.aspx : psychotherapy guidelines, to be implemented when working with gay, lesbian, and bisexual patients (*In English*)
- www.arcigay.it : web site of the main Italian organisation countering discrimination of gay and lesbian people
- www.arcilesbica.it : web site of the main Italian organisation fighting against discrimination of lesbian people
- www.azionetrans.it : web site of the Social Work Volunteer Association promoting the protection of personal identity of people acknowledging they are transsexual and transgender, or intersexed people
- www.cinemagay.it : movie web site
- www.crisalidepangender.org : web site of the Association for free expression of gender identity
- www.culturagay.it/cg/index.php : essays, reviews, and documents on the gay culture
- www.deegay.it : gay web radio
- www.diversita.info : web site of the “Reti Territoriali contro le discriminazioni” (Local Anti-discrimination Networks) Project, managed by UNAR (National Anti Racial Discrimination Office)
- www.diversity-in-europe.org : web site of the TRIANGLE Project, from which Eurialo originated (*in various languages*)
- www.drgay.ch/i/index.php : online counselling service for the gay and lesbian community
- www.duevoltegenitori.com: website of the film produced by Agedo (parents of lesbians and gays association) with funding of the European Commission
- www.ellexelle.com : informative web site of the Italian lesbian community
- www.euroflag.net/index.php?option=com_content&view=article&id=2&Itemid=26 : web site of the Family Matters Project, financed by the European Commission, aiming at supporting families in preventing violence against young gay and lesbian people
- www.famigliearcobaleno.org : web site of the Association of homosexual couples or singles that have become or whish to become parents
- www.fondazionesandropenna.it : LGBT-related issue library, historical archives, video, audio and newspaper library
- www.gay.it : gay information portal
- www.gay.tv : on-line gay communite
- www.gaycenter.it : rome-based LGBT centre providing the Gay Help Line service accessible by dialling 800 713 713° toll-free helpline for gay and transsexual people, as well as various local associations
- www.gayhelpline.it : 800 713 713 the Italian LGBT community's toll-free number
- www.gaylib.it : centre/right-wing homoaffectionate people
- www.gaymarocco.com : italian web site gathering gay, lesbian and bisexual Moroccan citizens who are together in Kifkif to cope with stigma and discrimination based on sexual orientation
- www.gaynews.it : information newspaper on homosexuality
- www.gaynews24.com : LGBTQ all news portal
- www.gaysport.it : web site of the Italian LGBT sports federation, with the main sports groups
- www.gaywave.it : news and information on gay trends and culture
- www.genitorirainbow.it : web site of the association aiming at supporting lesbian, gay, and transsexual people who had children from previous heterosexual relationships
- www.gionata.org : web site where one can find information on believing (Christian) gay and lesbian groups

- www.glbthealth.org : web site of an association dealing with health and homosexuality (*In English*)
- www.glbtq.com : encyclopaedia on gay and lesbian -related topics (*In English*)
- www.glsen.org : web site for teachers, showing them how to create a safe environment for all students and counter homophobia (*In English*)
- www.gruppopesce.org : web site of a non-professional swimming association, targeting (mainly but not only) homosexual people over 19
- www.hosilinz.at/hosi/angebote/summermeeting : web site presenting a summer camp for gay and lesbian people under 25. Young Europeans can spend one week together camping in Austria, by the Attersee lake (*In various languages, including Italian*)
- www.ihlia.nl : international gay and lesbian files (*In English*)
- www.ilga.org : web site of the International Association of Gay and Lesbian People. It's a privileged point of observation to get an overview of the condition of homosexuals throughout the world
- www.ilga-europe.org : web Site of the European Association Of Gay And Lesbian People. It's a privileged point of observation to get an overview of the condition of homosexuals throughout Europe
- www.infogam.info : gay and lesbian alternative bikers group
- www.lgbt-education.info : web site on LGBT-related education, which was opened in summer 2005 (*In English*)
- www.listalesbica.it : portal providing resources and information to Italian lesbian people
- www.mariomieli.org : web site of the Roman Gay and Lesbian Association
- www.mit-italia.it : Italian Transsexuals' Movement
- www.notiziegay.com : news collector of independent lesbian and gay-friendly news
- www.notiziegay.it : online gay newspaper
- www.parksdiversity.eu : PARKS is a non-profit organisation, aiming at helping member companies to fully understand and exploit the business opportunities deriving from implementing strategies being aware of and respecting diversity
- www.polisaperta.it : web site of the Association, which was established in 2005 by a group of people mainly working in the police and armed forces, who share the same job as well as homosexual orientation
- www.retelenford.it : legal information web site of the gay network of attorneys and legists
- www.scamilloforlanini.rm.it/saifip/homepage.htm : web site of SAIFIP - Servizio per l'Adeguamento tra Identità Fisica ed Identità Psichica (Unit for Adjustment of Sex to Psychic Identity) of Rome's S.Camillo-Forlanini Hospital. This Unit provides consultancy and support services to people who whish to undergo sex reassignment
- www.schools-out.org.uk: web site on LGBT-related issues at school (*In English*).
- www.stop-discrimination.info : this website provides information on discrimination and diversity issues. It is aimed at the general public as well as stakeholders such as employers and people working in the field of equality
- www.tglff.com : web site of the International Film Festival for movies dealing with homosexuality-related topics, which takes place every year in Turin (Italy)
- www.women.it/les/towanda : records of the main Italian lesbian culture magazine

LATVIA

<http://iecietiba.lv/index.ph> : online article library on tolerance towards diversity (*available in Latvian and Russian*)

www.politika.lv: the public policy site in Latvia

BELGIUM

Holebi- en (trans)genderthema en onderwijs: (= LGBT and education)

www.edudivers.nl

www.ellavzw.be

www.gayandschool.nl

www.genderindeblender.be

www.klasse.be

www.çavaria.be/onderwijs

Voor jongeren: (= for youngsters)

www.kieskleurtegenpesten.be

www.t-jong.be

www.weljongniethetero.be

Voor informatie en nieuws (= general information and news)

www.allesovergay.nl

www.cavaria.be

Holebitext via teletekst van Eén en Canvas (pag. 739 en 739), en VT4 en VijfTV (pag. 280)

www.mannenseks.be

www.zizo-magazine.be

Portaalsites: (= portal)

www.gaybelgium.be

www.gayworld.be

www.gaylive.be

www.holebi.info

PORTUGAL

www.pontobi.org - Ponto Bi: website for dissemination of events about the bisexual theme taking place in Portugal, as well as some resources and links

portugalgay.pt - Portugal Gay: the largest and most visited national LGBT portal, created in 1996. It's an on-line general information media available 24 hours a day

rumosnovos-ghc.pt.vu - Rumos Novos : catholic homosexuals group which encourages faith motivation among homosexuals and their families

www.7colors.com.pt - 7 Colors : website for the promotion of LGBT entertainment

jovemgay.com/jovemgay/main.asp - Jovemgay.com : website aimed at helping young people to discover who they are or help people that have gay, lesbian, bisexual or transgender friends

dezanove.pt - Dezanove - notícias e cultura LGBT em português: news and events portal which reflects the day-to-day of LGBT themes in Portugal and in the world

filhodeumdeusmaior.blogspot.com - Filhos de um deus maior: sharing and fellowship space for all those who believe that Christianity and homosexuality are not "water and oil"

homofobia.com.sapo.pt - Homofobia - Causas e Consequências: website that brings together different perspectives on the issue of homophobia

www.lespt.org - LES - Grupo de Discussão sobre Questões Lésbicas: discussion Group about Lesbian Issues aims at contributing to the debate on lesbian issues and developing measures to promote rights and equality of opportunity for lesbian women in various aspects of their life

SPAIN

www.cogam.es/secciones/educacion: Education Comision /Comisión de Educación de COGAM

www.youtube.com/user/CogamEducacion: canal de Youtube de la Comisión de Educación de COGAM

www.felgb.org/es/areas-de-trabajo/educacion: education Area FELGTB/ Área de Educación de la FELGTB

www.inclou.org: Inclou

www.aldarte.org/cas/site/default.asp: Aldarte

afortiori-bilbao.com/editorial/: publisher A Fortiori. Collection Tales for all familys

www.itgetsbetter.org/: it gets better Project

www.enseignement.be: Enseignement.be

4. REFERENCES

ITALY

General Texts

- Acquafrredda, K. et al. (1999) *M@iling desire. Conversazioni di una comunità lesbica virtuale*, Milano, Il Dito e La Luna.
- Archer, B. (2006) *Il tramonto dei gay e la morte dell'etero*, Roma, Castelvecchi.
- Bagemihl B. (1999) *Biological exuberance: animal homosexuality and natural diversity*, New York, St. Martin's Press.
- Boswell, J. (1995) *Same-sex unions in premodern Europe*, New York, Vintage.
- Connell, R.W. (1996) *Maschilità. Identità e trasformazioni del maschio occidentale*, Milano, Feltrinelli.
- Consoli, M. (2005) *Gay day. Grande calendario GLBT. Annuario dei personaggi più importanti nella storia universale della comunità varia*, Roma, Fabio Croce Edizioni.
- D'Agostino, F., Gastaldi, S. (2005) *Gay: diritti e pregiudizi. Dialogo galileiano contro le tesi dei nuovi clericali*, Roma, Nutrimenti.
- Danna, D. (1994) *Amiche, compagne, amanti. Storia dell'amore tra donne*, Milano, Mondadori.
- Danna, D. (1997) *Matrimonio omosessuale*, Viterbo, Massari.
- De Pace Bernardini, A. (2009) *Diritti diversi. La legge negata ai gay*, Milano, Bompiani.
- Dunne, G.A. (1997) *Lesbian Lifestyles. Women's work and the politics of sexuality*, London, McMillan.
- Foucault, M. (1976, 1984) *Storia della sessualità*, 3vv., Feltrinelli, Milano.
- Galimberti, U. (1983) *Il corpo*, Feltrinelli, Milano.
- Garelli, F. (2000) *I giovani, il sesso, l'amore*, Bologna, Il Mulino.
- Gruppo Soggettività Lesbica Libera Università delle Donne di Milano (2005) *Cocktail d'amore. 700 e più modi di essere lesbica*, Milano, Derive Approdi.
- Hergemoeller, B.U. (2001) *Sodom and Gomorrah. On the everyday reality and persecution of homosexuals in the Middle Ages*, London & New York, Free Association Books.
- Herdt, G. (1989) *Gay and Lesbian youth*, New York, The Haworth Press.
- Kinsey, A., Pomeroy, W., Martin, C.E. (1948) *Sexual Behavior in the Human Male*, Philadelphia, Saunders.
- Lingiardi, V. (1997) *Compagni d'amore. Da Ganimede a Batman. Identità e mito nelle omosessualità maschili*, Milano, Raffaello Cortina.
- Lingiardi, V. (2007) *Citizen gay. Famiglie, diritti negati e salute mentale*, Milano, Il Saggiatore.
- Lupo, P. (1998) *Lo specchio incrinato. Storia e immagine dell'omosessualità femminile*, Venezia, Marsilio.
- Mazzara, B. (1997) *Stereotipi e pregiudizi*, Bologna, Il Mulino.
- Menzione, E. (2000) *Diritti omosessuali*, Roma, Castelvecchi.
- Mieli, M. (1977) *Elementi di critica omosessuale*, Torino, Einaudi.
- Murray, S.O. (2000) *Latin American Male Homosexuality*, Albuquerque, University of New Mexico Press.
- Padovano, R. (2002) *Dove sorge l'arcobaleno. L'omosessualità nella storia e nelle religioni del mondo*, Milano, Il Dito e La Luna.
- Palomba, M. (1999) *Essere e vivere la diversità*, Roma, Edizioni Kappa.
- Palomba, M., Martino, G. (1999) *Chat to Chat. La comunicazione on-line. Esperienze della comunità gay*, Roma, Edizioni Kappa.
- Patanè, V. (2002) *Arabi e noi. Amori gay nel Maghreb*, Roma, Ed. DeriveApprodi.
- Paterlini, P. (1991) *Ragazzi che amano ragazzi*, Milano, Feltrinelli.
- Pedote, P., Lo Presti, G. (2003) *Omofobia. Il pregiudizio anti-omosessuale dalla Bibbia ai giorni nostri*, Viterbo, Stampa Alternativa.
- Pietrantoni, L. (1999) *L'offesa peggiore*, Pisa, Edizioni del Cerro.
- Pietrantoni, L., Graglia, M., Lelleri, R. (2003) *Pazienti imprevisti: pratica medica e orientamento sessuale*. Progetto promosso dall'Istituto Superiore di Sanità e stampato da Arcigay Nazionale.
- Preciado, B. (2002) *Manifesto contra-sessuale*, Milano, Il Dito e La Luna.

- Rizzo, D. (2006) (a cura di) *Omo Sapiens. Studi e ricerche sull'orientamento omosessuale*, Roma, Carocci Editore.
- Ruspini, E., Zajczyk, F. (1992) *Indagine sulla discriminazione degli omosessuali in ambito lavorativo*, Milano, Pari e Dispari.
- Sabelli Fioretti, C., Grillini, F. (2007) *Gay. Molti modi per dire ti amo*, Reggio Emilia, Aliberti.
- Saraceno, C. (1996) (a cura di) *Genere. La costruzione sociale del femminile e del maschile*, Bologna, Il Mulino.
- Sullivan, A. (1996) *Praticamente normali. Le ragioni dell'omosessualità*, Milano, Mondadori.
- Tin, L.G. (2010) *L'invenzione della cultura eterosessuale*, Palermo, Duepunti Edizioni.
- Tin, L.G. (2003) (a cura di) *Dictionnaire de l'homophobie*, Paris, Presses universitaires de France.
- Toibin, C. (2003) *Amore in un tempo oscuro. Vite gay da Wilde ad Almodovar*, Roma, Fazi.
- Vanita, R., Kidwal, S. (2000) *Same Sex Love in India. Readings from Literature and History*, New York, St. Martin Press.
- Zanotti, P. (2005) *Il gay. Dove si racconta come è stata inventata l'identità omosessuale*, Roma, Fazi.

The Ancient Greeks and Romans

- Anacreonte, frammenti 2, 3, 4 D
- Catullo, *Carmina* 15, 24, 48, 81, 99
- Lucrezio, *De rerum natura*, IV, 1052-56
- Orazio, *Odi*, IV, 10; *Epodi*, XI
- Petronio Arbitro, *Satyricon*
- Pindaro, frammento 123 M
- Platone, *Fedro*
- Platone, *Simposio*
- Plutarco, *Vita di Licurgo*, 17,1; 18,9
- Saffo, *Liriche e frammenti*
- Senofonte, *Costituzione degli Spartani*, 2, 12 sgg.
- Senofonte, *Simposio*, 8, 35
- Teocrito, *Idilli*, 12; 29; 30
- Teognide, *Elegie*
- Tibullo, I, 4; 9
- Virgilio, *Eneide*, libri V, IX, X; *Eloghe*, II, III
- Brooten, B.J. (1996) *Love between Women: Early Christian Responses to Female Homoeroticism*, Chicago, University of Chicago Press.
- Calame, C. (2006) (a cura di) *L'amore in Grecia*, Bari, Laterza.
- Calame, C. (2006) "L'amore omosessuale nei cori di fanciulle", in *L'amore in Grecia*, Bari Laterza, pp. 73-85
- Calimach, A. (2002) *Lovers' Legends: The Gay Greek Myths*, New Rochelle, Haiduk Press.
- Cantarella, E. (1995) *Secondo natura. La bisessualità nel mondo antico*, Milano, Rizzoli.
- Cantarella, E. (2007) *L'amore è un dio. Il sesso e la polis*, Milano, Feltrinelli.
- Cantarella, E. (2009) *Dammi mille baci*, Milano, Feltrinelli.
- Cohen, D., (1991) "Debate (with Clifford Handley): Law, Society and Homosexuality in Classical Athens", *Past and Present* 133, 167-194
- Dalla, D. (1987) *Ubi Venus mutatur: omosessualità e diritto nel mondo romano*, Milano, Giuffrè.
- Davidson, J.N. (2001) "Dover, Foucault and Greek Homosexuality: Penetration and the Truth of Sex", *Past & Present: A Journal of Historical Studies* 170, Oxford
- Dynes, W.R. (1992) *Homosexuality in the ancient world*, New York, Garland.
- Dover, K. (1985) *L'omosessualità nella Grecia antica*, Torino, Einaudi.
- Foucault, M. (1978-85) *Storia della sessualità*, vv. II, III, Milano, Feltrinelli.
- Hallett, J.P., Skinner, M.B (1997) *Roman Sexualities*, Princeton, Princeton University Press.
- Hallett, J.P., "Female Homoeroticism and the Denial of Roman Reality in Latin Literature", in Hallett, J.P., Skinner, M.B. (1997) *Roman Sexualities*, Princeton, Princeton University Press, 255-273
- Halperin, D. (1990) *One hundred years of homosexuality and other essays on Greek Love*, London & New York, Routledge.

- Halperin, D., Winkler, J.J., Zeitlin F. (1990) (eds) *Before Sexuality: the Construction of Erotic Experience in the Ancient Greek World*, Princeton, Princeton University Press.
- Hubbard, T.K. (1998) "Popular Perceptions of Elite Homosexuality in Classical Athens", *Arion* 6.1, 48-78
- Hubbard, T.K. (2002) "Pindar, Theoxenus, and the Homoerotic Eye", *Arethusa* 35.2, 255-296
- Hubbard, T.K. (2003) *Homosexuality in Greece and Rome. A sourcebook of basic documents*, Berkeley, University of California Press.
- Konstan, D., Nussbaum, M. (1990) (eds) "Society and Sexuality in Ancient Greece and Rome", *Differences: A Journal of Feminist Cultural Studies* 2,1, Durham, North Carolina, Duke University Press.
- Leitao, D. (1996) "Orpheus and the Third Sex: Some Thoughts on Sexual Diversity in Ancient Greece", *Humanities Magazine* 14, 47-69
- Lilja, S. (1982) "Homosexuality in Plautus' Plays", *Arctos* 16, 57-64
- Martos Montiel, J.F. (1996) *Desde Lesbos con amor: homosexualidad femenina en la Antigüedad*, Madrid, Ediciones Clásicas.
- Ormand, K. (1996) *Positions for Classicists or Why should Feminist Classicists care about Queer Theory?* www.stoa.org/diotima/essays/ormand96.shtml
- Parker, H.N. (2001) "The Myth of the Heterosexual: Anthropology and sexuality for Classicists", *Arethusa*, 34, 3, pp. 313-362
- Pastre, G. (1987) *Athènes et le "péril saphique". Homosexualité féminine en Grèce ancienne*, Paris, Pastre.
- Richardson, T.W. (1984) "Homosexuality in the Satyricon", *C&M* 35, 105-127
- Sargent, B. (1986) *L'omosessualità nella mitologia greca*, Bari, Laterza.
- Sorkin Rabinowitz, N., Auanger, L. (2002) (eds) *Among Women: from the Homosocial to the Homoerotic in the Ancient World*, Austin, University of Texas Press.
- Thorp, J. (1992) "The Social Construction of Homosexuality", *Phoenix* 46.1
- Verstraete , B.C., Provencal, V. (2005) *Same-sex desire and love in Greco-Roman antiquity and in the classical tradition of the West*, New York, Harrington Park Press.
- Veyne, P., Lissarrague F., Frontisi-Ducroux F. (2003) *I misteri del gineceo*, Bari, Laterza.
- Williams, C.A. (1999) *Roman Homosexuality: Ideologies of Masculinity in Classical Antiquity*, Oxford, Oxford University Press.
- Winkler, J.J. (1990) *The Constraints of Desire: the Anthropology of Sex and Gender in Ancient Greece*, London, Routledge.

Fascism and Nazism

- Benadusi, L. (2005) *Il nemico dell'uomo nuovo. L'omosessualità nell'esperimento totalitario fascista*, prefazione di Emilio Gentile, Milano, Feltrinelli.
- Circolo Pink (2002) (a cura di) *Le ragioni di un silenzio. La persecuzione degli omosessuali durante il nazismo e il fascismo*, Verona, Ombre corte.
- Consoli M. (1991) *Homocaust: il nazismo e la persecuzione degli omosessuali*, Roma, Kaos Edizioni.
- Goretti, G., Giartosio, T., (2006) *La città e l'isola. Omosessuali al confino nell'Italia fascista*, Roma, Donzelli.
- Heger, H. (1991) *Gli uomini col triangolo rosa*, Milano, Edizione Sonda.

Gays and Lesbians in Italy's History

- Barbagli, M., Colombo, A. (2001) *Omosessuali moderni. Gay e lesbiche in Italia*, Bologna, Il Mulino.
- Burgio, G. (2008) *Mezzi maschi. Gli adolescenti gay dell'Italia meridionale. Una ricerca etnoppedagogica*, Milano, Mimesis.
- Cavallin, P. (2002) *Nespole, Nurzie e Camionare. Il lesbismo a Bologna anni '70 e '80*, Roma, Biblioteca Lesbica.
- Colombo, A. (2000) *Gay e AIDS in Italia*, Bologna, Il Mulino.
- Cristallo, M. (1996) *Uscir fuori. Dieci anni di lotte omosessuali in Italia: 1971/1981*, Milano, Teti Editore.
- EURISPES (2003) *Gli italiani e i gay: il diritto alla differenza*, Roma.

- Fiore, C. (1991) (a cura di) *Il sorriso di Afrodite. Rapporto sulla condizione omosessuale in Italia*, ISPES, Firenze, Vallecchi.
- Grillini, F., Maragnani, L. (2008) *Ecce omo. 25 anni di rivoluzione gentile*, Milano, Rizzoli.
- Luxuria, V. (2007) *Chi ha paura della muccassassina? Il mio mondo in discoteca e viceversa*, Milano, Bompiani.
- Montano, A. (1999) *E la notte non rimasero divise. L'omosessualità femminile in Italia*, Milano, Mursia.
- Oliari, E. (2006) *L'omo delinquente. Scandali e delitti gay dall'Unità a Giolitti*, Civitavecchia, Prospettiva Editrice.
- Pezzana, A. (2011) *Un omosessuale normale. Diario di una ricerca d'identità attraverso il ricordo, la storia, il costume, le vite*, Viterbo, Stampa Alternativa.
- Pini, A. (2002) *Omocidi. Gli omosessuali uccisi in Italia*, Roma, Stampa alternativa.
- Pini, A. (2011) *Quando eravamo froci. Gli omosessuali nell'Italia di una volta*. Prefazione di Natalia Aspesi. Milano, Il Saggiatore.
- Platinette (2005) *Tutto di me. Riflessioni*. A cura di Valerio de Filippis. Milano, Sonzogno.
- Romano, G. (2006) *I sapori della seduzione. Il ricettario dell'amore tra donne nell'Italia degli anni '50*, Verona, Ombre Corte.
- Rossi Barilli, G. (1999) *Il movimento gay in Italia*, Milano, Feltrinelli.
- Saraceno, C. (2003) *Diversi da chi? Gay, lesbiche, transessuali in un'area metropolitana*, Milano, Guerini e Associati.
- Scalfarotto, I., Mangiaterra, S., (2010) *In nessun paese. Perché sui diritti dell'amore l'Italia è fuori dal mondo*, Milano, Piemme.

Psychology and Psychoanalysis

- Allport, G. W. (1973) *La natura del pregiudizio*, Firenze, La Nuova Italia.
- Bassi, F., Galli, P.F. (2000) *L'omosessualità nella psicoanalisi*, Torino, Einaudi.
- Brown, R. (1990) *Psicologia sociale dei gruppi*, Bologna, Il Mulino.
- Chiari, C., Borghi, L. (2009) *Psicologia dell'omosessualità. Identità, relazioni familiari e sociali*, Roma, Carocci.
- Chodorow, N. (1995) *Femminile, maschile, sessuale. Sigmund Freud e oltre*, Milano, La Tartaruga.
- D'Augelli, A. R., Patterson, C. J. J. (1998) *Lesbian, Gay, and Bisexual Identities in Families. Psychological Perspectives*, USA, Oxford University Press.
- De Lauretis, T. (1997) *Pratica d'amore*, Milano, La Tartaruga.
- Del Favero, R., Palomba, M. (1996) *Identità diverse. Psicologia delle omosessualità*, Roma, Kappa edizioni.
- Dimen, M., Goldner, V. (2006) (a cura di), *La decostruzione del genere. Teoria femminista, cultura postmoderna e clinica psicoanalitica*, Milano, Il Saggiatore.
- Fabiano, B., Galli, P. F. (2000) (a cura di) *L'omosessualità nella psicoanalisi*, Torino, Einaudi.
- Graglia, M. (2009) *Psicoterapia e omosessualità*, Roma, Carocci.
- Isay, R. A. (1996) *Essere omosessuali. Omosessualità maschile e sviluppo psichico*, Milano, Raffaello Cortina.
- Montano, A. (2000) *Psicoterapia con clienti omosessuali*, Milano, McGraw-Hill.
- Pietrantoni, L. (1998) "La crisi familiare alla conoscenza dell'omosessualità del figlio/a", *Ecologia della Mente*, 1, 2-10
- Rigliano, P. (2001) *Amori senza scandalo. Cosa vuol dire essere lesbica e gay*, Milano, Feltrinelli.
- Rigliano, P., Graglia, M. (2006) (a cura di) *Gay e lesbiche in psicoterapia*, Milano, Raffaello Cortina.
- Schellenbaum, P. (1992) *Tra uomini: La dinamica omosessuale nella psiche maschile*, Roma, Red Edizioni.
- Wolff , C. (1972) *Amore tra donne*, Roma, Astrolabio.

Religions

- Boswell, J. (1989) *Cristianesimo, tolleranza, omosessualità. La Chiesa e gli omosessuali dalle origini al XIV secolo*, Milano, Leonardo Editore.

- Boswell, J. (1999) *Alla scoperta dell'amore. Archetipi di amore gay nella storia cristiana*. Introduzione di Massimo Consoli. Roma, Edizioni Libreria Croce.
- Carden, M. (2004) *Sodomy. A history of a Christian biblical myth*, London, Equinox.
- Demur C., Muller, D. (1995) *L'omosessualità. Un dialogo teologico*, Torino, Claudiana editrice.
- Furnish, V.P., Seow C.L., Brawley, R., Waetjen, H., Martin, D., Siker, J. (2002) *Bibbia e omosessualità*, Torino, Claudiana.
- Heller, E., Hassouna, M. (1996) *Dietro il velo. Amore e sessualità nella cultura musulmana*, Laterza, Bari.
- Kuefler, Mathew (2006) (ed.) *The Boswell thesis: Essays on Christianity, Social Tolerance, and Homosexuality*, Chicago, University Of Chicago Press.
- Ly, M. (1999) *Mille e un Islam*, Milano, Franco Angeli.
- Long, F. (1998) *Protestanti e sessualità*, Torino, Utet.
- Murray, S.O., Roscoe W. (1997) *Islamic Homosexualities*, New York, New York Press.
- Pedote, P., Lo Presti, G. (2003) *Omofobia: il pregiudizio antiomosessuale dalla Bibbia ai nostri giorni*, Viterbo, Stampa Alternativa.
- Vercellin, G. (2000) *Tra veli e turbanti. Rituali sociali e vita privata nei mondi dell'Islam*, Venezia, Marsilio.

Catholic Church

- Autiero, A., Knauss, S. (2010) (a cura di) *L'enigma corporeità: sessualità e religione*, Bologna, Centro Editoriale Dehoniano.
- Balano, S. (2002) *Nel nome del padre*, Milano, Il Dito e La Luna.
- Danna, V. (2008) *Fede e omosessualità. Assistenza pastorale e accompagnamento spirituale*, Cantalupa (To), Effatà Editrice.
- Donatio, I. (2010) *Opus Gay. La Chiesa cattolica e l'omosessualità*, Roma, Newton Compton.
- Gramick, J., Nugent, R. (2003) *Anime gay. Gli omosessuali e la chiesa cattolica*, a cura di Andrea Ambrogetti, Roma, Editori Riuniti.
- McNeill, J. (1979) *La Chiesa e l'omosessualità*, Milano, Mondadori.
- McNeill, J. (1994) *Scommettere su Dio. Teologia della liberazione omosessuale*, Casale Monferrato (AL), Sonda.
- McNeill, J. (1996) *Libertà, gloriosa libertà. Un cammino di spiritualità e liberazione per omosessuali credenti*, Torino, Edizioni Gruppo Abele.
- Pezzini, D. (1998) *Alle porte di Sion. Voci di omosessuali credenti*, Saronno, Monti.
- Piana, G. (2010) *Omosessualità. Una proposta etica*, Assisi, Editore Cittadella.
- Politi, M. (2006) *Io, prete gay*, prefazione di Vincenzo Cerami, Milano, Mondadori.
- Russell, L. M., Clarkson, J.S. (2010) (a cura di) *Dizionario di teologie femministe*, Torino, Editrice Claudiana.

Families, School, and Homoparenthood

- Besner, H.F., Spungin, C.J. (1995) *Gay and lesbian students : understanding their needs*, Washington, Taylor and Francis.
- Bonaccorso M. (1994) *Mamme e papà omosessuali*, Roma, Editori Riuniti.
- Bottino, M., Danna, D. (2005) *La gaia famiglia. Omogenitorialità: il dibattito e la ricerca*, Trieste, Asterios.
- Ciriello, D. (2000) *Oltre il pregiudizio. Madri lesbiche e padri gay*, Milano, Il Dito e La Luna.
- Dall'Orto, G. (1996) *Manuale per coppie diverse*, Torino, Editori Riuniti.
- Dall'Orto, G., Dall'Orto, P. (1991) *Figli diversi*, Torino, Sonda.
- Dall'Orto, G., Dall'Orto, P. (2006) *Figli Diversi New Generation*, Torino, Sonda.
- Danna, D. (1997) *Matrimonio omosessuale*, Bolsena, Massari.
- Danna, D. (1998) *Io ho una bella figlia. Le madri lesbiche raccontano*, Forlì, Zoe.
- Galvani, A.A. (2005) (a cura di) *Il bullismo, l'omosessualità e un po' di indifferenza. Materiale per la promozione del rispetto delle persone omosessuali e la prevenzione del bullismo anti-gay*, Verbania, AGEDO.
- Gay Cialfi, R. (2000) (a cura di) *Omosessualità e adolescenza. Ascolto e cultura delle differenze nei luoghi dell'educare*, Milano, AGEDO.
- Girard, C. (2006) *Père, comme les autres*, Paris, Hachette.
- Paterlini, P. (2006) *Matrimoni gay. Dieci storie di famiglie omosessuali*, Torino, Einaudi.

- Prati, G. (2010) *Il bullismo omofobico. Manuale teorico-pratico per insegnanti e operatori*, Milano, Franco Angeli.
- Roudinesco, E. (2002) *La famiglia in disordine*, Roma, Meltemi.
- Vaccarello, D. (2005) *L'amore secondo noi. Ragazzi e ragazze alla ricerca dell'identità*, Mondadori, Milano.
- Pietrantoni, L., Prati, G., Buccoliero, E., Maggi, M. (2010) *Il bullismo omofobico. Manuale teorico-pratico per insegnanti e operatori*, Milano, Franco Angeli.

Transsexuality

- Butler, J. (1996) *Corpi che contano*, Milano, Feltrinelli.
- Butler, J. (2004) *Scambi di genere. Identità, sesso, desiderio*, Milano, Sansoni.
- Butler, J. (2006) *La disfatta del genere*, Roma, Meltemi.
- Chianura, L., Ravenna, A.R., Ruggieri, V. (2006) (a cura di) *Esistenze possibili. Clinica, ricerca e percorsi di vita nei disturbi dell'identità di genere*, Roma, Edizioni Universitarie Romane.
- Dettore, D. (2005) *Il Disturbo dell'Identità di Genere*, Milano, McGraw-Hill.
- Di Ceglie, D. (1998) *Straniero del mio corpo*, Milano, Franco Angeli.
- Marcasciano, P. (2002) *Tra le rose e le viole : la storia e le storie di transessuali e travestiti*, Roma, Manifestolibri.
- Marcasciano, P. (2007) *Antologaia. Sesso, genere e cultura degli anni '70*, Milano, Il Dito e La Luna.
- Ravenna, A.R., Ruggieri, V. (1999) (a cura di) *Transessualismo e identità di genere*, Roma, Edizioni Universitarie Romane.
- Romano, G. (2009) *Il mio nome è Lucy : l'Italia del XX secolo nei ricordi di una transessuale*, Roma, Donzelli.
- Vaccarello, D. (2010) *Evviva la neve. Vite di trans e transgender*, Milano, Mondadori.

Bisexuality

- Alexander, J., Yescavage, K. (eds) (2004) *Bisexuality and transgenderism: InterSEXions of the others*, New York, Harrington Park Press.
- Allori, M. A. (1992) *Dalla bisessualità alla ginandria*, Roma, Handromeda.
- Anderlini D'Onofrio, S. (ed) (2003) *Women and bisexuality: A global perspective*, New York, Harrington Park Press.
- Angelides, S. (2001) *A history of bisexuality*, Chicago, University of Chicago Press.
- Cantarella, E. (1995) *Secondo natura. La bisessualità nel mondo antico*, Milano, Rizzoli.
- David, C.N. (1996) *La bisessualità psichica. Saggi psicoanalitici*, Roma, Borla.
- Diamond, L. M. (2008) "Female Bisexuality From Adolescence to Adulthood: Results From a 10-Year Longitudinal Study", *Developmental Psychology*, 44, 1, 5–14.
- Firestein, B.A. (1996) (ed.) *Bisexuality: The Psychology and Politics of an Invisible Minority*, Thousand Oaks, CA, Sage Publications.
- Firestein, B.A. (2007) *Becoming Visible: Counseling Bisexuals Across the Lifespan*, New York, Columbia University Press.
- Fiess, W. (1980) *Bisessualità e differenza dei sessi*, Roma, Savelli.
- Fox, R.C. (2004) (ed) *Current research on bisexuality*, New York, Harrington Park Press.
- Hennig, J.L. (1997) *Bi: sulla bisessualità maschile*, Milano, ES.
- Marchetti, V. (2001) *L'invenzione della bisessualità. Discussioni tra teologi, medici e giuristi del XVII secolo sull'ambiguità dei corpi e delle anime*, Milano, Bruno Mondadori.
- Olivari, G. (1981) *Bisessualità: nuova frontiera dell'eros*, Milano, Todariana.
- Persico, G. (2004) *Bisessualità e dintorni: il sottile confine dell'identità sessuale*, Milano, Franco Angeli.
- Rieger, G., Chivers, M. L., Bailey, J. M. (2005) "Sexual Arousal Patterns of Bisexual Men", *Psychological Science*, 16, 8, 579-584
- Rodriguez-Rust, P.C. (2000) *Bisexuality in the United States*, New York, Columbia University Press.
- Rust, P.C. (1995) *Bisexuality & the challenge to lesbian politics: Sex, loyalty & revolution*, New York, New York University Press.
- Sigusch, V. (2001) "Leansexuality: on cultural transformations of sexuality and gender in recent decades", *Sexuality and culture*, 5, 23-56.
- Storr, M. (1999) (ed) *Bisexuality: a critical reader*, London, Routledge.

Weinberg, M.S., Williams, C.J., Pryor, D.W. (1994) *Dual Attraction, understanding bisexuality*, USA, Oxford University Press.

Fiction, Poetry

- Adams, B., Tate, T. (1995) (a cura di) *Quel tipo di donna*, Milano, La Tartaruga.
- Alvino, 'Jovanka' S. (2007) *Il volo*, (con la prefazione di Don Luigi Ciotti), Firenze, Diple edizioni.
- Amato, F. (2002) *Sommessamente l'aliante*, Milano, Il Dito e La Luna.
- Ambrogetti, A. (2008) *Sotto il cielo notturno di Roma*, Roma, Progetto Cultura.
- Avalli, I. (1991) *Non voglio farti male*, Milano, Garzanti.
- Balano, S. (2002) *Nel nome del padre*, Milano, Il Dito e La Luna.
- Bannon, A. (2003) *Lesbo Pulp*, Milano, Mondadori.
- Bennet, V., Lacerteux, A. (2001) *Donne che ballano il Tic Tac*, Milano, Il Dito e La Luna.
- Bianchi, Matteo B. (1999) *Generations of Love*, Milano, Baldini e Castoldi.
- Blue Oak (2001) *Nessun bacio è per caso. Poesie*, Milano, Echo Communication.
- Borghi, L. (1987) *Tenda con vista*, Firenze, Estro.
- Borriello, E. (1997) *L'ultima luna*, Reggio Emilia, Città Editrice.
- Borriello, E. (1997) *Paola per sempre*, Milano, Otma.
- Borriello, E. (2001) *Leiedio. Come il sole negli occhi*, Reggio Emilia, Città Editrice.
- Borriello, E. (2003) *La primavera di un sogno distratto*, Reggio Emilia, Città Editrice.
- Brantenberg, G. (1992) *Le figlie di Egalia*, Roma, Estro
- Brown, J.C. (1987) *Atti impuri*, Milano, Il Saggiatore.
- Brown, R.M. (1996) *La giungla dei fruttirubini*, Milano, ES.
- Campo, R. (1998) *Il matrimonio di Maria*, Milano, Feltrinelli.
- Carpi, A. (1996) *E sarai per sempre giovane*, Torino, Bollati Boringhieri.
- Cavalli, P. (1992) *Poesie*, Torino, Einaudi.
- Chernin, K. (1999) *Una vita da ragazzo*, Verona, Positive Press.
- Cvetaeva, M. (1992) *Il racconto di Sonecka*, Milano, La Tartaruga.
- Cuenca, A. (1999) *Diurne Notturne, Poesie 1989-1999*, Bologna, Lesbacce Incolte.
- Curb, R., Manahan, N. (1992) *Dentro il convento*, Napoli, Pironti.
- Danna, D. (1998) *Io ho una bella figlia*, Forlì, Zoe.
- de Erauso, C. (1991) *Storia della monaca alfiere scritta da lei medesima*, Palermo, Sellerio.
- Dean, A. (1996) *Meditazioni per chi ama il proprio sesso*, Milano, Sonzogno.
- Di Renzo, M. G. (1994) *Favole per adultere*, Milano, Babilonia.
- Eisenbach, H. (1996) *Lesbismo per tutti*, Milano, La Tartaruga.
- Etxebarria, L. (1999) *Beatriz e i corpi celesti*, Parma, Guanda.
- Etxenike, L. (1999) *Effetti secondari*, Roma, Empiria.
- Fiocchetto, R. (2003) *L'amante celeste*, Milano, Il Dito e La Luna.
- Fischer, E. (1999) *Aimée & Jaguar*, Milano, Ponte alle Grazie.
- Flagg, F. (2000), *Pomodori verdi fritti*, Milano, Sonzogno.
- Fleming, L. (1996) (a cura di) *Considerate le circostanze. Antologia di scritti erotici lesbici*, Milano, Il Dito e La Luna.
- Fortunato, M. (1999) *Amore, romanzi e altre scoperte*, Torino, Einaudi.
- Gardini, N. (2001) (a cura di) *Il senso del desiderio. Poesia gay dell'età moderna*, Milano, Crocetti.
- Georgiadou, A. (1998) *La vita in pezzi*, Ferrara, Tufani.
- Giacobino, M. (2000) *Marina marina marina*, Milano, Piemme.
- Giacobino, M. (2003) *Orgoglio & Privilegio*, Milano, Il Dito e La Luna.
- González Frei, I. (1996) *Il tuo nome scritto nell'acqua*, Parma, Guanda.
- Grobéty, A.L. (1997) *Morire in febbraio*, Milano, Il Dito e La Luna.
- Hall, M. (1998) *Un furgone chiamato desiderio*, Milano, La Tartaruga.
- Highsmith, P. (1995) *Carol*, Milano, Bompiani.
- Highsmith, P. (1997) *Il piacere di Elsie*, Milano, Bompiani.
- Hite, S. (2000) *Amiche, colleghes, rivali*, Milano, Lyra Libri.
- Jaeggy, F. (1989) *I beati anni del castigo*, Milano, Adelphi.
- Jaeggy, F. (1994) *La paura del cielo. Racconti*, Milano, Adelphi.

- Jaivin, L. (1996) *Mangiami*, Parma, Guanda.
- Jelinek, E. (1992) *Le amanti*, Milano, ES.
- Jong, E. (1982) *Fanny*, Milano, Bompiani.
- Jong, E. (2003) *Il salto di Saffo*, Milano, Bompiani.
- Kerr, M.E (1998) *Liberaci da Evie*, Milano, Mondadori.
- Leavitt, D. (1986) *La lingua perduta delle gru*, Milano, Mondadori.
- Leduc, V. (1989) *La bastarda*, Milano, Mondadori.
- Leduc, V. (1997) *Thérèse e Isabelle*, Parma, Guanda.
- Mancassola, M. (2001) *Il mondo senza di me*, Milano, Mondadori.
- Mancinelli, F. (1997) *Gli insofferenti*, Roma, Gremese.
- Mandolfo, P. (1995) *Desiderio*, Milano, La Tartaruga.
- Maraini, D. (2001) *Lettere a Marina*, Milano, Rizzoli.
- Martin Gaite, C. (1995) *Nuvolosità variabile*, Firenze, Giunti.
- Matsuura, R. (1996) *Corpi di donna*, Venezia, Marsilio.
- Mazzucco, M. G. (2000) *Lei così amata*, Milano, Rizzoli.
- Mazzucco, M.G. (1996) *Il bacio della Medusa*, Milano, Baldini & Castoldi.
- MacDonald, A.M. (1999) *Chiedi perdonio*, Milano, Adelphi.
- Mehr, M. (2001) *Il marchio*, Ferrara, Tufani.
- Michieletto, R. (2003) *Il futuro rubato*, Forlì, Zoe.
- Milani, M. (2001) *La ragazza di nome Giulio*, Milano, ES.
- Miller, I. (1997) *Sapeva di acqua piovana con una traccia di sale*, Forlì, Zoe.
- Miller, I. (1997) *Un posto per noi - Patience e Sarah*, Forlì, Zoe.
- Millett, K. (1993) *Il trip della follia*, Milano, Kaos.
- Millett, K. (1993) *Sita*, Milano, Kaos.
- Millett, K. (1995) *In volo*, Milano, Kaos.
- Min, A. (1994) *Azalea rossa*, Parma, Guanda.
- Min, A. (1995) *Katherine*, Parma, Guanda.
- Monti, S. (1996) *Clara e blu*, Roma, Gremese.
- Morrone, C. (1996) *Con le mani*, Napoli, Guida.
- Muller, N. (1993) *Perché questo è il brutto dell'amore*, Roma, E/O.
- Muller, N. (1996) *Una follia in quattro tempi*, Roma, E/O.
- Naters, E. (2001) *Bugie*, Torino, Bollati Boringhieri.
- Nirigua, S. (2003) *Trema, fanciulla, trema*, Forlì, Zoe.
- Nothomb, A. (1998) *Sabotaggio d'amore*, Roma, Voland.
- Ockayova, J. (1995) *Verrà la vita e avrà i tuoi occhi*, Milano, Baldini & Castoldi.
- Ozeki Lounsbury, R. (1998) *Carne*, Torino, Einaudi.
- Padovano, R. (2002) *Dove sorge l'arcobaleno*, Milano, Il Dito e La Luna.
- Pasolini, P.P. (1975) *Lettere luterane*, Torino, Einaudi.
- Penna, S. (1989) *Poesie*, Milano, Garzanti.
- Polastri G. (2009) (a cura di) *Il volo di Ganimede. Antologia di poesia gay*, Stezzano, WLM.
- Porter, D. (1999) *La maschera di scimmia*, Milano, Fandango.
- Presciuttini, P. (1994) *Occhi di grano*, Milano, Sensibili alle foglie.
- Radcliff Hall, (1995) *La lampada spenta*, Milano, Tea.
- Radcliff Hall, (1962) *Una vita del sabato*, Milano, Dall'Oglio.
- Radcliff Hall, (2000) *Il pozzo della solitudine*, Milano, Corbaccio.
- Rasom, R. (2001) *Da donna a donna. Amori e passioni di una donna che parla di donne*, Bolzano, Stefania Gander Editrice.
- Ravera, L. (1999) *Maledetta gioventù*, Milano, Mondadori.
- Rigby, E. (1993) *Un'americana a Parigi*, Milano, Baldini & Castoldi.
- Rigby, E. (2000) *Le pioniere del sesso*, Milano, Il Dito e la Luna.
- Roig, M. (1994) *Amore e ceneri*, Milano, Anabasi.
- Rule, J. (1996) *Cuori nel deserto*, Forlì, Zoe.
- Russ, J. (1989) *Female man*, Milano, Editrice Nord.
- Sackville-West, V., Woolf, V. (2002) *Adorata creatura. Le lettere di Vita Sackville-West a Virginia Woolf*, Milano, La Tartaruga.
- Sands, R. (2003) *Le prede di Diana Hunter*, Milano, Mondadori.

- Santacroce, I. (1998) *Luminal*, Milano, Feltrinelli.
- Santacroce, I. (2001) *Lovers*, Milano, Mondadori.
- Savigneau, J. (1993) *Marguerite Yourcenar. L'invenzione di una vita*, Torino, Einaudi.
- Scalise, D. (2005) *Men on men. Antologia di racconti gay*, Milano, Mondadori.
- Schiavo, M. (1990) *Discorso eretico alla fatalità*, Firenze, Giunti.
- Schine, C. (1996) *La lettera d'amore*, Milano, Adelphi.
- Schwarzenbach, A. (2001) *Dalla parte dell'ombra*, Milano, Il Saggiatore.
- Schwarzenbach, A. (1998) *La valle felice*, Ferrara, Tufani.
- Schwarzenbach, A. (1998) *Morte in Persia*, Roma, E/O.
- Simone, R. (1993) *Storie di donne che amano altre donne. Eva e Eva*, Padova, Muzzio.
- Soehnlein, K. M. (2004) *Il mondo dei ragazzi normali*, Milano, Baldini Castoldi Dalai.
- Sontag, S. (1996) *Così viviamo ora*, Milano, La Tartaruga.
- Stanganelli, E. (1998) *Benzina*, Torino, Einaudi.
- Stein, G. (1975) *Come volevasi dimostrare*, Torino, Einaudi.
- Stein, G. (1986) *L'autobiografia di Alice Toklas*, Torino, Einaudi.
- Strachey, D. (1977) *Olivia Olivia*, Torino, Einaudi.
- Tomasi, B. (1999) *Il paese di calce*, Milano, Pratiche.
- Tondelli, P.V. (1991) *Camere separate*, Milano, Bompiani.
- Una Chi (1994) *È duro campo di battaglia il letto*, Milano, ES.
- Una Chi (1995) *Il sesso degli angeli*, Milano, ES.
- Vaccarello, D. (2002) *Gli svergognati*, Milano, La Tartaruga.
- Vaccarello, D. (2003) (a cura di) *Principesse azzurre*, Milano, Mondadori.
- Vaccarello, D. (2004) (a cura di) *Principesse azzurre 2*, Milano, Mondadori.
- Vaccarello, D. (2005) (a cura di) *Principesse azzurre 3. Racconti d'amore e di vita di donne tra donne*, Milano, Mondadori.
- Vaccarello, D. (2006) (a cura di) *Principesse azzurre crescono*, Milano, Mondadori.
- Vaccarello, D. (2007) (a cura di) *Principesse azzurre da guardare*, Milano, Mondadori.
- Vaccarello, D. (2008) (a cura di) *Eros up, principesse azzurre in amore: racconti d'amore e di vita di donne tra donne*, Milano, Oscar Mondadori.
- Vaccarello, D. (2009) (a cura di) *Pressoché amanti: racconti d'amore e di vita di donne tra donne*, Milano, Oscar Mondadori.
- Vaira, W. (2011) *Diverso sarà lei. Storie di coppie gay e non*, Lecce, Manni Editore.
- Veneziani, A. (2000) *Ragazzi al bar. Racconti omosessuali*, Roma, Enola.
- Viganò, V. (1999) *Il piroscifo olandese*, Milano, Feltrinelli.
- Walker, A. (1996) *Il colore viola*, Milano, Frassinelli.
- Whitman, W. (1981) *Foglie d'erba. 1891-1892*. A cura di E. Giachino, Milano, Mondadori, Milano.
- Windangel (1999) *Voglio correre*, Pescara, Edizioni Tracce.
- Winterson, J. (2000) *Scritto sul corpo*, Milano, Mondadori.
- Winterson, J. (1989) *Passione*, Milano, Garzanti.
- Winterson, J. (1995) *Arte e menzogne*, Milano, Mondadori.
- Winterson, J. (1999) *Non ci sono solo le arance*, Milano, Mondadori.
- Winterson, J. (2000) *Il mondo e altri luoghi*, Milano, Mondadori.
- Winterson, J. (2002) *Powerbook*, Milano, Mondadori.
- Wolf, P. (1999) *Mia Forever*, Chieti, Tabula Fati.
- Wolf, P. (2001) *Doppio femminile. Quando Eros è donna e vive bisex*, Roma, Editore Pixel Press.
- Woolf, V. (1995) *Orlando*, Milano, Mondadori.
- Woolf, V. (1996) *Quattro lettere nascoste*, Milano, Archinto.
- Zanghì, S. (1998) *La cima della stella*, Roma, Empiria.
- Zanghì, S. (2002) *Una sospettata inclinazione*, Roma, Empiria.
- Zanghì, S. (2003) *Nebris*, Roma, Empiria.

Adolescents:

- Donner, C. (1999) *Lettere dal mare*, Torino, Einaudi Ragazzi.
- Garden, N. (1997) *Pensando ad Annie*, Milano, Mondadori.

- Martini, D. (2007) *49 gol spettacolari*, Roma, Playground.
 Sanchez, A. (2001) *Rainbow Boys*, Roma, Playground.
 Welford, S. (1994) *Il Segreto di Myra*, Milano, Mondadori.

Literary Criticism, History of Literature

- Bellagamba, A., Di Cori, P., Pustianaz, M. (2000) (a cura di) *Generi di traverso*, Vercelli, Mercurio.
 Casi, S. (1990) (a cura di) *Desiderio di Pasolini. Omosessualità, arte e impegno intellettuale*, Torino, Sonda.
 Dall'Orto G. (1984) *Leggere omosessuale*, Torino, Edizioni Gruppo Abele.
 Gargano, C. (2002) *Ernesto e gli altri. L'omosessualità nella narrativa italiana del Novecento*, Roma, Editori Riuniti.
 Giartosio, T. (2004) *Perché non possiamo non dirci. Letteratura, omosessualità, mondo*, Feltrinelli, Milano.
 Gnerre F. (2000) *L'eroe negato. Omosessualità e letteratura nel Novecento italiano*, Milano, Baldini & Castoldi.
 Marcheschi, D. (2007) *Sandro Penna. Corpo, tempo e narratività*, Roma, Avagliano.
 Minardi, E. (2003) *Pier Vittorio Tondelli*, Firenze, Cadmo.
Orgoglio e pregiudizio. L'eros lesbico e omosessuale nella letteratura del Novecento, (1983) Fondazione Sandro Penna, Torino.

Cinema

- Bertelli, P. (2002) *Cinegay. L'omosessualità nella lanterna magica*, Roma, Fabio Croce Edizioni.
 Bocchi, P. M. (2005) *Mondo queer. Cinema e militanza gay*, Torino, Lindau.
 Grespan, S. (2008) *Engendering gay cinema. Analisi ed evoluzione del cinema omosessuale tra contaminazioni e sdoganamento del genere*, Roma, Libreria Croce.
 Schinardi, R. (2002) *Cinema gay. L'ennesimo genere*, Fiesole, Cadmo.

Magazine

- Clubbing (Magazine Gay)
 Lui (Magazine Gay)
 MaG (Magazine Gay)
 Pride (Magazine Gay)
 Towanda (Magazine Lesb)

LATVIA

- Eisenberg, A., Spinner Halev, J. (2005) (eds) *Minorities within Minorities. Equality, Rights and Diversity*, Cambridge University Press.
 Golubeva, M., Kažoka, I., Rastrigina O. (2011) *Dažādības vadība publiskajā sektorā: attīstīto valstu pieredze un Latvijas situācijas novērtējums*. http://www.providus.lv/upload_file/Publikacijas/2011/Marija%20Golubeva_Zinojums_Dazadibas%20vadiba.pdf
 Landes, X. (2008) *Is There any Good Argument Against Homosexuality?* http://www.politika.lv/en/topics/human_rights/15875/
 Makarov, V. (2006) *Research study: Latvians' attitudes towards sexual minorities: dimensions and 'temperature'* www.iecietiba.lv/pdf/sexmin_redigets_bezgrafikiem.pdf
 Makarovs, V. (2006) *Iecietība pret seksuālajām minoritātēm: dimensijas un temperatūra*, Biedrība Dialogi.lv <http://www.politika.lv/temas/cilvektiesibas/10150/>
 Open Society Institute and Kimeta society, (2002) *Research study: Sexual orientation discrimination in Lithuania, Latvia and Estonia* (Locmelis, A., Report on Latvia) www.gay.lt/lgl/sod.pdf
 Putnina, A. (2005) *Sexuality, masculinity and homophobia in Latvia*, University of Latvia. http://www.atviri.lt/uploads/files/dir12/19_0.php
 Stēnsgorda, P. (2004) *Māte, bērnīnuntēvs: 16 intervijas ar netradicionālām ģimenēm*, Rīga, Atēna

Textbooks

- Rokasgrāmata skolotājiem *Pusaudžiem par intimo* (Handbook for teachers *For adoles-*

cents about intimacy – available in Latvian)

www.isec.gov.lv/saturs/vispizgl/metmat/pusaudziem_par_intimo.pdf

Literary Works

Baldwin, J. (1956) *Giovanni's Room*, New York, Dial Press N.Y.

BELGIUM

Educational Tools

Allain, G., Roger, L. (2005) *Combattre l'homophobie. Pour une école ouverte à la diversité*, franstalig, voor: 1ste, 2de en 3de graad secundair.

www.enseignement.be/index.php?page=25648

Bank Vooruit! Op naar een holebivriendelijke school! (2009), Çavaria.

Gender in de blender. Educatief pakket over gender en transgender, (2008) voor 1ste, 2de en 3de graad secundair, Provincie Vlaams-Brabant.

www.genderindblender.be

Goede Minnaars. Educatieve werkmap en pakket over relaties en seksualiteit, (2007) voor: 1ste, 2de en 3de graad secundair, Sensoa.

Handboek relationele en seksuele Vorming, (2011) voor RSV in het secundair onderwijs, Sensoa.

Maarten heeft twee mama's. Integratie van het holebitema in het lager onderwijs, (2005) Educatieve map over het holebitema - voor het lager onderwijs. Holebifederatie.

Shalimar. Educatief spel over relaties en seksualiteit, (2007) voor 2de graad secundair, Sensoa.

Speels met homoheterobi. Kwartet, verfcatch, stadspel & colorclash, (2008) Educatief spel over het holebitema, voor 2de en 3de graad secundair, Jeugd en Seksualiteit.

Vreemde eend in de bijt, (2008) Educatieve map over het holebitema voor het jeugdwerk, voor 1ste, 2de en 3de graad secundair, Wel Jong Niet Hetero. www.weljongniethetero.be

Research

Arbeidssituaties van holebi's die handenarbeid of een technische functie uitoefenen – Verkenend onderzoek, (2010) Centrum voor de gelijkheid van Kansen en Racismebestrijding, KULeuven.

Dewaele, A., Van Houtte, M. (2010) *Zichtbaarheid- en discriminatiemanagement bij holebijongeren*, Steunpunt Gelijkekansenbeleid, (Universiteit Antwerpen - Universiteit Hasselt).

Dewaele, A., Vincke, J., Vanhoutte, M., Cox, N. (2008) *De schoolloopbaan van holebi- en heterojongeren*, Steunpunt Gelijkekansenbeleid (Universiteit Antwerpen - Universiteit Gent).

Dewaele, A., Vincke, J., Cox, N., Dhaenens, F. (2009) *Het discours van jongeren over man-vrouw rolpatronen en holebiseksualiteit. Over flexen, players en metroseksuelen*, Steunpunt Gelijkekansenbeleid, (Universiteit Antwerpen - Universiteit Hasselt).

Hooghe, M., e.a. (2007) *De houding van jongeren tegenover holebi rechten*, KULeuven, gelijke Kansen in Vlaanderen.

Motmans, J. (2009) *Leven als transgender in België. De sociale en juridische situatie van transgender personen in kaart gebracht*, Steunpunt Gelijkekansenbeleid, Instituut voor de Gelijkheid van Vrouwen en Mannen.

(on)zichtbaar holebi. onderzoek naar de situatie van homoseksuele, lesbische en biseksuele werknemers op de werkvloer van de Vlaamse overheid, (2008) Dienst emancipatiezaken.

Poelman, M., e.a. (2007) *Agressie tegen holebi's in Brussel stad*, Ehsal.

Schoonacker, M., Dumon, E. (2009) *Welebi. Onderzoek naar het mentaal en sociaal welbevinden van lesbische en biseksuele meisjes*, Vrije Universiteit Brussel, Gelijke Kansen Vlaanderen.

Vincke, J. (2008) *Discriminatie van holebi's op de werkvloer*, Centrum voor de gelijkheid van Kansen en Racismebestrijding, U Gent.

PORTUGA

Magazines

Com'Out. Quarterly magazine.

Korpus. Monthly magazine (nowadays with a sporadic edition).

Literature

- Baptista, I. (2010) *O casamento homossexual e o ordenamento jurídico-constitucional português (The gay marriage and the legal-constitutional Portuguese system)*, Edições Cosmos.
- Campos, L. (2002) *Alice e o Abismo (Alice and the Abyss)*, Novolivro.
- Cascais, A.F. (2004) (Org.) *Indisciplinar a Teoria - Estudos Gays, Lésbicos e Queer (To render undisciplined the Theory – Gay, Lesbians and Queer Studies)*, Fenda Edições.
- Castro, C. (2000) *Ruth Bryden - Rainha da Noite (Ruth Bryden – Queen of the Night)*, Publicações Dom Quixote.
- Corrêa , F. (2006) *Os Anjos de Gabriel (Gabriel's Angels)*, Verso da Kapa.
- Costa, M., Mendes, C., Fernandes, J., James, C., Lapp, R., (2009) *Partilha'te – O armário é um sítio muito escuro para se viver (Share yourself - The closet is a very dark place to live)*, Projecto Partilha'te.
- de Melo, G. (1999) *O Homem que Odiava a Chuva e Outras Estórias Perversas (The Man who Hated the Rain and Other Perverse Stories)*, Editorial Notícias.
- Lito, R. (2010) *3º Sexo - Histórias de vida de 12 homossexuais portugueses (3rd Sex - Life stories of 12 Portuguese gays)*, HF Books.
- Lobato de Faria, R. (2007) *A Alma Trocada (The Changed Soul)*, Edições ASA.
- Lobo Antunes, A. (2001) *Que Farei Quando Tudo Arde? (What will I do when everything is burning?)*, Publicações Dom Quixote.
- Pereira, H. (2001) *Ser Gay - Passos para uma Nova Intimidade (Being Gay - Steps to a New Intimacy)*, HMP.
- Pitta, E. (2003) *Fractura - A Condição Homossexual na Literatura Portuguesa Contemporânea (Fracture - Homosexual Condition in Contemporary Portuguese Literature)*, Angelus Novus.
- Iº Antologia de Literatura Gay e Lésbica Portuguesa (Ist Anthology of Gay and Lesbian Literature Portuguese)*, (2001) Co-edition Korpus & OpusGay.
- Sampaio, D. (2003) *Vagabundos de Nós (Bums of us)*, Editorial Caminho.
- Santareno, B. (2009) *O Pecado de João Agonia (The João Agonia's Sin)* - in *Obras Completas II*, Editorial Caminho.
- Tasmânia, M. (2001) *Free Spirits*, Author Edition.
- Tasmânia, M. (2001) *Life's a Beach!*, Author Edition.
- Vale de Almeida, M. (2009) *A Chave do Armário - Homossexualidade, casamento, família (The Closet's Key - Homosexuality, marriage, family)*, Instituto Ciências Sociais.

Other Documents/ Publications

- Brandão, A.M. (2008), *Breve contributo para uma história da luta pelos direitos de gays e lésbicas na sociedade portuguesa (Brief contribution to a history of fighting for the rights of gays and lesbians in portuguese society)*, Comunicação apresentada na Semana Pedagógica da UMAR / Associação Académica da Universidade do Minho.
- Brandão, A.M. (2008) *E se tu fosses um rapaz? homo-erotismo feminino e construção social da identidade (And if you were a boy? feminine homo-eroticism and social construction of identity)*, dissertação de doutoramento, Universidade do Minho.
- Ferreira, E. (2008) “A diferença invisível - Abordagem da orientação sexual em meio escolar” (The invisible difference – Approach on sexual orientation in schools), in *Educação Sexual em Rede*, n. 3, Janeiro 2008.
- APF, Associação para o Planeamento da Família. http://www.apf.pt/cms/files/conteudos/revista_esr_3.pdf.
- Ferreira, E. (2009) “O movimento lésbico em Portugal” (The lesbian movement in Portugal), in *LGBT Activismo e Feminismo*, UMAR, Não te Prives, IPJ, Comissão para a Igualdade de Género, Coimbra, 20 de Novembro de 2009.
- Ferreira, E., João Silva, M. (2008) *Lesbianismo: Uma realidade invisível? (Lesbianism: An invisible reality?)*, Comunicação apresentada no Congresso Feminista, 26-28 Junho 2008, Lisboa.
- Moita, M.G. (2001) *Discursos sobre a homossexualidade no contexto clínico. (Discourses on homosexuality in the clinical setting)*, Dissertação de doutoramento, Instituto de Ciências Biomédicas de Abel Salazar, Porto.
- Moita, M.G. (2006) “A patologização da diversidade sexual: Homofobia no discurso de clínicos” (The pathologizing of sexual diversity: Homophobia in the discourse of

practitioners), *Revista Crítica das Ciências Sociais*, n.76
Paulos da Silva, R. (2009) (Coord.) *Educar para a Diversidade – Um Guia para Professores sobre Orientação Sexual e Identidade de Género* (*Educating for Diversity - A Guide for Teachers on Sexual Orientation and Gender Identity*), Edição da Rede Ex-Aequo, 2^a Edição, Dezembro 2009.

SPAIN

- Alonso Elizo, J., Brugos Salas, V. y otros (2002) *Homosexualidad y lesbianismo en el aula. El respeto a la diferencia por orientación sexual*, Ed. Xente Gai Astur (Xega).
- Bolaños, M. C., et al. (1999) *Educación Afectivo-sexual en la Educación Primaria. Materiales Didácticos*, Málaga, Ed. Junta de Andalucía, Consejería de Educación y Ciencia http://www.educacionenvalores.org/article.php3?id_article=682
- Borrillo, D. (2001) *Homofobia*, Barcelona, Ed. Bellaterra.
- FELGTB, *Cómo decírselo a la familia*, <http://www.felgtb.org/es/noticias-felgtb/guia-de-orientacion-para-jovenes-lgtb-como-decirselo-a-tu-familia>
- Fuentes, P., Alcaide, P., Aliaga, J.V., Generelo, J., Farraluque, E., Hernández, M. (2001) *En clave gay. Todo lo que deberíamos saber*, Madrid, Ed. Egales.
- Galofré, G., Generelo, J., Pichardo, J.I. (2008) *Adolescencia y sexualidades minoritarias: voces desde la exclusión*, Alcalá la Real, Alcalá Editorial.
- Generelo Lanaspa, J. (2004) *Hasta en las mejores familias. Todo lo que siempre quiso saber sobre la homosexualidad de sus hijos, familiares y amigos pero temía preguntar*, Madrid, Ed. Egales.
- Generelo Lanaspa, J. (2007) *Sin complejos. Guía para jóvenes gays, lesbianas, transexuales y bisexuales*, Madrid, Ed. Egales.
- Gimeno, B. (2006) *Historia y análisis político del lesbianismo*, Madrid, Ed. Gedisa.
- Harris, R.H., Emberley, M. (1996) *¿Sexo? ¿qué es? Desarrollo, cambios corporales, sexo y salud corporal*, Barcelona, Ed. Serres.
- Helminiak, D. A. (2003) *Lo que la Biblia realmente dice sobre la homosexualidad*, Madrid, Ed. Egales.
- Pichardo, J. I. (2009) *Entender la diversidad familiar. Relaciones homosexuales y nuevos modelos familiares*, Barcelona, Ed. Bellaterra.
- Pichardo, J. I. (2010) *Adolescentes ante la diversidad sexual. Homofobia en los centros educativos*, Madrid, Ed. Catarata.
- Sánchez, M. (2009) *Cómo educar en la diversidad afectivo-sexual en los centros escolares. Orientaciones prácticas para la ESO*, Madrid, Ed. Catarata.
- Sánchez, M. (2010) *Cómo educar en la diversidad afectiva personal y familiar en educación infantil. Orientaciones prácticas*, Madrid, Ed. Catarata.
- Villaamil, F. (2004) *La transformación de la identidad gay en España*, Madrid, Ed. Catarata.

Transsexuality

- Guía didáctica sobre transexualidad para jóvenes y adolescentes (2007) COGAM. <http://www.cogam.org/secciones/educacion/documentos-sin-orden/i/34983/154/guia-didactica-sobre-transexualidad-para-jovenes-y-adolescentes>
- Guía para jóvenes transexuales y su familia (2010), ATA y FELGTB. <http://es.calameo.com/read/00002649714985ac077db?sid=899655cda94136c2b6f6ae968469d364>
- Sánchez Sainz, M. (2009) *Cómo educar en la diversidad afectivo-sexual en los centros escolares: orientaciones prácticas para la ESO*, Madrid, Ed. La Catarata.
- Sánchez Sainz, M. (2010) *Cómo educar en la diversidad afectiva sexual y personal en educación infantil*, Madrid, Ed. La Catarata.

Homosexuality in Other Cultures

- Prado, A. (2006) *Homosexualidad en el Islam*: http://www.oozebap.org/text/homosexualidad_islam.htm
- Martín, L., Ródenas, M., Villaamil, F. (2007) *Estudio sociológico y jurídico sobre homosexualidad y Mundo Islámico*, COGAM y Comunidad de Madrid.
- Manji, I. (2004) *Mis dilemas con el Islam*, Madrid, Ed. Maeva.
- Vida, (2006) *El jardín de Shahrzad*, Madrid, Edd. Egales.

5. LGBT RIGHTS

The information presented herein relates to the rules and regulations in force in the Project Partner Countries, and was last updated in May 2011

ITALY

The Universal Declaration of Human Rights (1948)

- Article 2: «Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty»
- Article 7 : «All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination».

Constitution of the Italian Republic

- Article 3, Paragraph 1: «All citizens are entitled to equal social dignity and are equal before the law, with no discrimination based on sex, race, language, religion, political ideas, personal and social conditions».

Therefore, with respect to homosexual, bisexual, and transsexual persons, the prohibition to discriminate against people based on their “personal conditions” seems to be provided for by the Italian Constitution..

“Mancino” Law

In Italy, the main anti-discrimination Law is the so-called Mancino Law n. 205 of 1993, also called “antinaziskin” Law, providing for protection against discrimination based on race, ethnicity, nationality, or religion.

However, after a long debate, sexual orientation was not included in the aforesaid list, despite the protest of the homosexual minority.

At Work

The Italian laws – and in particular Legislative Decree n. 216 of July 9th, 2003 implementing Directive 2000/78/EC on Equal Treatment in Employment and Occupation – protect people who are discriminated against at work on sexual orientation grounds. As a matter of fact, the Italian Law implemented the EU provisions by partially reversing their meaning, as for the first time it introduced some exceptions in the Italian regulatory framework concerning the Armed Force, Police, and Rescue team personnel (including fire-fighters), thus providing for cases where it was possible to discriminate against homosexuals at work. Following some infringement procedures instituted by the European Commission against Italy, said exceptions were abolished by Article 8-septies of Law Decree n. 59 of April 8, 2008, amended and converted into Law n. 101 of June 6th 2008.

LATVIA

Constitution of the Republic of Latvia, Article 91: “All human beings in Latvia shall be equal before the law and the courts. Human rights shall be realized without discrimination of any kind”.

Education Law of the Republic of Latvia. Section 3. Section 3.

The National Basic Education Standard

The National Secondary Education Standard

UNESCO Convention against Discrimination in Education (1960), in force in Latvia since March 2, 2002

Labour Law of the Republic of Latvia. Section 7. Principle of Equal rights;

Guidelines for Social Integration Policy 2010-2019 (announced at State Secretaries’ Meeting on April 2009)

National Programme for the Promotion of Tolerance. (approved by the Cabinet of Ministers on August 24, 2004)

BELGIUM

Criminal law: Consenting same-sex sexual acts are legal. The age of consent is equal for all sexual acts.

Anti-discrimination law: Discrimination on the basis on sexual orientation, race, ethnicity, religion,... is prohibited in areas of social security, health care, social advantages, good and services, employment.

The law against discrimination between women and men: Any direct discrimination on the grounds of gender reassignment is the same as a direct discrimination on the grounds of gender.

Partnership recognition and marriage: Same-sex couples are able to marry. It also provides registered cohabiting same-sex couples with a set of limited rights.

Parenting rights: Same-sex couples are eligible to jointly apply for a child adoption and each other's biological children. Medically assisted insemination is available to lesbian couples.

Law on hate and violence: Sexual orientation and race is included in the law on hate and violence, and is recognized as aggravating factor.

Law concerning transsexuality: The right to officially change the registration of first names and gender by a uniform administrative procedure.

Anti bullying law at the workplace: Violence, bullying and sexual intimidation at the workplace is forbidden. Bullying also means making hurtful remarks about religion, disability, gender, ethnicity, race and sexual orientation.

PORTUGAL

Constitution of the Portuguese Republic (seventh revision, 2005)

- “Article 13 (Principle of equality) 1. Every citizen shall possess the same social dignity and shall be equal in face of the law. 2. No one shall be privileged, favoured, prejudiced, deprived of any right or exempted from any duty on the basis of ancestry, sex, race, language, place of origin, religion, political or ideological beliefs, education, economic situation, social circumstances or sexual orientation”.

Law n°7/2011 of 15th March – Establishes the procedure for sex change and name change in a registry office and proceeds to the seventh amendment to the Code of Civil Registration.

Law n°9/2010 of 31st May – Allows marriage between persons of the same sex.

Law n°60/2009 of 6th August – Establishes the implementation of sexual education in schools.

Law n°112/2009 of 16th September – on the legal regime applicable to the prevention of domestic violence and to the protection and assistance to its victims.

This law seeks to provide a more adequate answer to domestic violence by unifying the laws regarding this matter and by including some innovative provisions aimed at addressing the need to ensure adequate and timely prosecution and conviction of perpetrators.

Article 5 (Principle of equality) - “Every victim, regardless of (...), sexual orientation, (...) enjoys the fundamental rights inherent to human dignity, being assured equal opportunities to live without violence and preserve their physical and mental health”.

Labour Code (Law n°7/2009 of 12th February)

“Article 24 (Right to equal access to employment and occupation) 1. The employee or job applicant is entitled to equal opportunities and equal employment as regards as access to employment, vocational training, promotion or career and working conditions, and shall not be privileged, favoured prejudiced, deprived of any right or exempted from any duty on the basis of ancestry, age, gender, sexual orientation, marital status, family status, genetic heritage, reduced working capacity, disability, chronic illness, nationality, ethnic origin, religion, political or ideological beliefs and union’s membership, and the State has the duty of promoting equal access to these rights”.

Article 25 (Prohibition of discrimination) “1 - The employer can not practice any direct or indirect discrimination, on the basis of, namely, the elements mentioned on the n°1 of the previous article”.

Penal Code (revision of 2007, Law n°59/2007, of 4th September)

"Article 240 (Racial, religious or sexual discrimination)

Who:

- Constitutes an organization or develops activities of organized propaganda which incites discrimination, hatred or violence against a person or group of persons by reasons of race, color, ethnic or national origin, religion, sex or sexual orientation, or that encourage, or
- Participates in the organization or in the activities referred in the preceding paragraph, or assist them, including their financing;

shall be punished with imprisonment for 1-8 years.

2 Who in a public meeting, writing for public purposes or by any means of the media or computer system for the disclosure:

- Provokes acts of violence against a person or group of persons by reasons of race, color, national origin ethnic or national origin, religion, sex or sexual orientation, or
- Defames or injure person or group of persons because of race, color, ethnicity or national origin, religion, sex or sexual orientation, including the denial of war crimes or against peace and humanity, or
- Threats a person or group of persons by reasons of race, color, ethnic or national origin, religion, sex or sexual orientation; with the intention of inciting racial, religious or sexual discrimination, or encouraging it,

is punishable with imprisonment from six months to five years".

SPAIN

Spanish Constitution, Section 27: "The education will aim to develop the full human personality in the respect of democratic principles of cohabitation and basic rights and liberties".

L.O.E. (BASIC LAW 2/2006, de 3 de mayo, on Education):

Preamble: "Among the aims of education should be mentioned the full development of personality and affective abilities of the students, the education in the respect of basic rights and liberties, the acknowledgment of affective-sexual diversity and the critic assessment of inequalities in order to overcome sexist behaviour".

Chapter 1. Section 1. Principles: "The Spanish educational system, articulated in accordance with the principles of the [Spanish] Constitution and based upon the respect to the rights and liberties thereby acknowledge, will be based upon the following principles: [...]

- Dissemination and implementation of values enabling the personal freedom, the responsibility of democratic citizenship, solidarity, tolerance, equality, respect and justice, as well as the overcoming of whatsoever discrimination".

Section 23. Aims of the E.S.O.⁷ :

- "Knowing and accepting the functioning of the own and other individual's body, respect differences, reinforce the habits of corporal care and health and implementation of sport and physical education in order to enhance the personal and social development. Knowing and valuing the human dimension of sexuality in its whole diversity. Valuing critically the social habits related with health, consuming, care of living beings and environment, contributing to its conservation and improvement".

Section 98. Permanent training:

"Educational awareness of diversity".

Curriculum Educación for Citizenship and Human Rights for E. S. O. Minimal contents:

Chapter 2. Interpersonal relationships and participation:

- Human relationships: between man and woman; between different generations.
- The family within the Spanish Constitution. Developing non-violent skills for the daily life.
- Critical assessment of the social and sexual division of work and social, racist, xenophobe antisemitic, sexist and homophobic prejudices.

Basic Law Orgánica 2/2010, de 3 de marzo on sexual and reproductive health and on voluntary interruption of pregnancy.

Title I, Chapter III.

Section 9. Incorporating of training in sexual and reproductive health within the educational system.

7 E.S.O. = Educación Secundaria Obligatoria = Compulsory Secondary Education (note of translation)

The educational system will include training in sexual and reproductive health as an integrating part of the developing of the personality and education with values, including a comprehensive approach contributing to:

- a) Promoting a vision of sexuality in terms of equality and mutual responsibility among men and women, focused on preventing gender violence, aggressions and sexual abuses
- b) Acknowledging and accepting sexual diversity.
- c) Harmonic developing of sexuality adapted to the perception of young persons.
- d) Preventing sexually transmitted diseases and infections, with special focus on HIV.
- e) Preventing unwanted pregnancies within a responsible sexuality.
- f) Incorporating training in health and sexual and reproductive health to the educational system will include the reality and needs of the most exposed social groups, such as disabled persons, providing specifically these persons with information and educational items in accordance with their age.

Section 10.Training activities.

The State authorities will support the educational community in accomplishing training activities related with sexual education, preventing sexually transmitted diseases and unwanted pregnancies, providing therefore the parents with suitable information



6. MOVIES

The publisher is not carrying out any control or check on the contents of the movies listed herein. This list only includes the titles of some popular movies dealing with LGBT-related topics. Therefore, the publisher does not accept any responsibility regarding the contents of the aforesaid movies

Italian Movies

Title	Director	Year	Country	Genre	Gender
MORTE A VENEZIA	Luchino Visconti	1971	Italia	Dram.	gay
GOVERNANTE, LA	Giovanni Grimaldi	1974	Italia	Dram.	lesbo
GIORNATA PARTICOLARE, UNA	Ettore Scola	1977	Italia	Dram.	gay
VIZIETTO, IL	Edouard Molinaro	1978	Fra/Ita	Comico	gay
IMMACOLATA E CONCETTA	Salvatore Piscicelli	1980	Italia	Dram.	lesbo
BONNE, LA	Salvatore Samperi	1986	Italia	Comm.	lesbo
AMORI IN CORSO	Giuseppe Bertolucci	1989	Italia	Comm.	lesbo
IL BAGNO TURCO	Ferzan Ozpetek	1997	Italia	Dram.	gay
VESPA E LA REGINA, LA	Antonello Di Leo	1999	Italia	Comm.	gay/lesbo
ROSA E CORNELIA	Giorgio Treves	2000	Italia	Dram.	lesbo
GIORNI	Laura Muscardin	2001	Italia	Dram.	gay
DIFETTO DI FAMIGLIA, UN	Alberto Simone	2001	Italia	Comm.	gay
FATE IGNORANTI, LE	Ferzan Ozpetek	2001	Italia	Comm.	queer
IMBALSAMATORE, L'	Matteo Garrone	2002	Italia	Dram.	gay
APRIMI IL CUORE	Giada Colagrande	2002	Italia	Dram.	lesbo
BENZINA	Monica Lisa Stambrini	2002	Italia	Dram.	lesbo
FINESTRA DI FRONTE, LA	Ferzan Ozpetek	2003	Italia	Dram.	gay
MATER NATURA	Massimo Andrei	2005	Italia	Comm.	trans
SATURNO CONTRO	Ferzan Ozpetek	2007	Italia	Comm.	gay
ALTRÒ PIANETA, UN	Stefano Tummolini	2008	Italia	Dram.	gay
DIVERSO DA CHI?	Umberto Carteni	2008	Italia	Comm.	gay
IMPROVVISAMENTE L'INVERNO SCORSO	Gustav Hofer	2008	Italia	Doc.	gay
SENZA FINE	Roberto Cuzzillo	2008	Italia	Dram.	lesbo
AMORE E BASTA, L	Stefano Consiglio	2009	Italia	Doc.	gay/lesbo
ALTRA METÀ DEL CIELO, L'	Salima Balzerani	2009	Italia	Doc.	lesbo
DONNE - BORN TO BE KINGS	Francesca Fini	2009	Italia	Doc.	lesbo
DUE VOLTE GENITORI	Claudio Cipolletti	2009	Italia	Doc.	gay/lesbo
VIOLA DI MARE	Donatella Maiorca	2009	Italia	Dram.	lesbo
ZANZIBAR. UNA STORIA D'AMORE	Francesca Manieri	2009	Italia	Doc.	lesbo
MINE VAGANTI	Ferzan Ozpetek	2010	Italia	Comm.	gay
RICHIAMO, IL	Stefano Pasetto	2010	Argen/Ita	Dram.	lesbo
DIVERSAMENTE ETERO	Marica Lizzadro	2011	Italia	Doc.	lesbo

Foreign Movies

Title	Director	Year	Country	Genre	Gender
DIVERSO DAGLI ALTRI	Richard Oswald	1919	Ger	Drama	gay
RAGAZZE IN UNIFORME	Leontine Sagan	1931	Ger	Drama	lesbo
CHANT D'AMOUR, UN	Jean Genet	1950	Fra	Drama	queer
GIOVENTU' BRUCIATA	Nicholas Ray	1955	USA	Drama	gay
ANCORA UNA DOMANDA OSCAR WILDE	Gregory Ratoff	1960	UK	Biog	gay
QUELLE DUE	William Wiler	1961	USA	Drama	lesbo
PERSONA	Ingmar Bergman	1966	Sve	Psyco	lesbo
ASSASSINIO DI SISTER GEORGE, L'	Robert Aldrich	1968	USA	Drama	lesbo
DOMENICA, MALEDETTA DOMENICA	John Schlesinger	1971	UK	Drama	gay
LUDWIG	Luchino Visconti	1973	Ita/Fra/Ger	Biog	gay
ROCKY HORROR PICTURESHOW (the)	Jim Sharman	1975	UK	Mus	trans/bisex
SEBASTIANE	Derek Jarman	1976	UK	Hist	queer
QUERELLE DE BREST	R.W.Fassbinder	1982	Fra/Ger	Drama	gay
DUE DONNE IN GARA	Robert Towne	1982	USA	Drama	lesbo
MY BEAUTIFUL LAUNDRETTE - LAVANDERIA A GETTONE	Stephen Frears	1985	UK	Drama/Social	gay

Title	Director	Year	Country	Genre	Gender
CUORI NEL DESERTO	Donna Deitch	1985	USA	Drama	lesbo
LEGGE DEL DESIDERIO, LA	Pedro Almodovar	1987	Spa	Drama	gay
HO SENTITO LE SIRENE CANTARE	Patricia Rozema	1987	Can	Comedy	lesbo
AMICI COMPLICI AMANTI	Paul Bogart	1988	USA	Drama	gay
CHE MI DICI DI WILLY?	Norman René	1990	USA	Drama	gay
POMODORI VERDI FRITTI ALLA FERMATA DEL TRENO	Jon Avnet	1991	USA	Drama	lesbo
FRAGOLA E CIOCCOLATO	Tomas Gutierrez Alea	1992	Cuba/Spa	Politic	gay
ORLANDO	Sally Potter	1992	Fra	History	queer
MOGLIE DEL SOLDATO, LA	Neil Jordan	1992	UK	Drama	trans
ADDIO MIA CONCUBINA	Chen Kaige	1993	Cina	Drama	gay
PHILADELPHIA	Jonathan Demme	1993	USA	Drama	gay
GO FISH - SEGUI IL PESCE	Rose Troche	1994	USA	Comedy	lesbo
PRISCILLA, LA REGINA DEL DESERTO	Stephan Elliott	1994	Australia	Comedy	trans
ALBERO DI ANTONIA, L'	Marleen Gorris	1995	NL	Drama	lesbo
IL BACIO DELLA FARFALLA (BUTTERFLY KISS)	Michael Winterbottom	1995	UK	Drama	lesbo
COSTRETTA AL SILENZIO	Jeff Bleckner	1995	USA	Drama	lesbo
DUE RAGAZZE INNAMORATE	Maria Maggenti	1995	USA	Romantic	lesbo
PECCATO CHE SIA FEMMINA	Josiane Balasko	1995	Fra	Comedy	lesbo
QUANDO CALA LA NOTTE	Patricia Rozema	1995	Can	Romantic	lesbo
BEAUTIFUL THING	Hettie MacDonald	1996	UK	Comedy	gay
PIUME DI STRUZZO	Mike Nichols	1996	USA	Comedy	gay
ALL OVER ME	Alex Sach	1996	USA	Comedy	lesbo
BOUND - TORBIDO INGANNO	Andy Wachowski, Larry Wachowski	1996	USA	Triller	lesbo
FIRE	Deepa Mehta	1996	Can/India	Drama	lesbo
LATE BOOMERS	Julia Dyer	1996	USA	Comedy	lesbo
IN & OUT	Frank Oz	1997	USA	Comedy	gay
WILDE	Brian Gilbert	1997	UK	Biographic	gay
ANGEL ON MY SHOULDER	Donna Deitch	1997	USA	Documentary	lesbo
HAPPY TOGETHER	Wong Kar-Wai	1997	Cina / Arg	Drama	queer
DEMONI E DEI	Bill Condon	1998	USA	Drama	gay
GET REAL - VITE NASCOSTE	Simon Shore	1998	UK	Comedy	gay
HEAD ON	Ana Kokkinos	1998	Australia	Drama	gay
AIMÉE & JAGUAR	Max Färberböck	1998	Ger	Drama	lesbo
GIA	Michael Cristofer	1998	USA	Biographic	lesbo
HIGH ART	Lisa Cholodenko	1998	USA	Drama	lesbo
VELVET GOLDMINE	Todd Haynes	1998	UK / USA	Musical	queer
PERCHE' NO? POURQUOI PAS MOI?	Stéphane Giusti	1999	Fra	Comedy	gay
TRICKS	Jim Fall	1999	USA		gay
8 DONNE E 1/2	Peter Greenaway	1999	GB/Ger/Ola	Comedy	gay
BETTER THAN CHOCOLATE (MEGLIO DEL CIOCCOLATO)	Anne Wheeler	1999	Can	Comedy	lesbo
BOYS DON'T CRY	Kimberly Peirce	1999	USA	Drama	lesbo
CHUTNEY POPCORN	Nisha Ganatra	1999	USA	Comedy	lesbo
GONNE AL BIVIO	Jamie Babbit	1999	USA	Comedy	lesbo
WOMEN	J. Anderson, M. Coolidge, A. Heche	1999	USA	Drama	lesbo
TUTTO SU MIA MADRE	Pedro Almodòvar	1999	Spa	Drama	trans
QUEER AS FOLK	Russell T.Davies	1999-2000	UK	TV series	gay
ALL OVER THE GUY	Julie Davis	2000	USA	Comedy	gay

Title	Director	Year	Country	Genre	Gender
BILLY ELLIOT	Stephen Daldry	2000	UK	Drama	gay
KRAMPAC	Cesc Gay	2000	Spa	Comedy	gay
BUT I'M A CHEERLEADER	Jamie Babbit	2000	USA	Comedy	lesbo
FUCKING AMAL	Lukas Moodyson	2000	Sve	Drama	lesbo
REPETITION, LA - L'ALTRO AMORE	Catherine Corsini	2000	Fra	Psycologic	lesbo
PARAGRAPH 175	Jeffrey Friedman e Rob Epstein	2000	Ger	Doc	nazismo
A CAUSE D'UN GARCON	Fabrice Cazeneuve	2001	Fra	College	gay
ALTRA META' DELL'AMORE	Léa Pool	2001	Can	Drama	lesbo
AMOUR DE FEMME, UN	Sylvie Verheyde	2001	Fra	Drama	lesbo
FAMILY AFFAIR,A	Helen Lesnick	2001	USA	Comedy	lesbo
MULHOLLAND DRIVE	David Lynch	2001	Fra/USA	Thriller	lesbo
Y TU MAMA TAMBEN - ANCHE TUA MADRE	Alfonso Cuaron	2001	Messico	Comedy	queer
PRINCESA	Henrique Goldman	2001	Fra/Ger/Ita/GB	Drama	trans
GERRY	Gus Van Sant	2002	USA	Drama	gay
YOSSI & JAGGER	Eytan Fox	2002	Israele	Drama	gay
A MIAMADREPIACCIONOLEDONNE	Inés París	2002	Spa	Comedy	lesbo
ALL'IMPROVVISO	Diego Lerman	2002	Argentina	Drama	lesbo
HOURS,THE	Stephen Daldry	2002	USA	Drama	lesbo
KISSING JESSICA STEIN	C H-Wurmfeld	2002	USA	Comedy	lesbo
TIPPING THE VELVET	Geoffrey Sax	2002	UKa	Drama	lesbo
8 DONNE E UN MISTERO	Francois Ozon	2002	Fra	Comedy	lesbo
HEDWIG - LA DIVA CON QUALCOSA IN PIÙ	J. Cameron Mitchell	2002	USA	Musical	trans
ANGELS IN AMERICA	Mike Nichols	2003	USA	TV Series	gay
MAMBO ITALIANO	Emile Gaudreault	2003	USA	Comedy	gay
MONSTER	Patty Jenkins	2003	USA	Thriller	lesbo
ELEPHANT	Gus Van Sant	2003	USA	Drama	queer
BEAUTIFUL BOXER	Ekachai Uekrongtham	2003	Tailandia	Drama	Trans
ALEXANDER	Oliver Stone	2004	USA / UK	History	gay
CASA ALLA FINE DEL MONDO,UNA	Michael Mayer	2004	USA	Comedy	gay
MALA EDUCACIÓN, LA	Pedro Almodòvar	2004	Spagna	Drama	gay
D.E.B.S. - SPIE IN MINIGONNA	Angela Robinson	2004	USA	Comedy	lesbo
GIRL PLAY	Lee Friedlander	2004	USA	Romantic	lesbo
L WORD,THE	Rose Troche	2004	USA	TV Series	lesbo
LEI MI ODISIA	Spike Lee	2004	USA	Drama	lesbo
MY SUMMER OF LOVE	Pawel Pawlikowski	2004	UK	Drama	lesbo
SAVING FACE	Alice Wu	2004	USA	Comedy	lesbo
BROKEBACK MOUNTAIN	Ang Lee	2005	USA	Western	gay
C.R.A.Z.Y.	Jean-Marc Vallée	2005	Canada	Drama	gay
NON È PECCATO - LA QUINCEÑERA	Richard Glatzer	2005	USA	Drama	gay
ODETE	João Pedro Rodrigues	2005	Portogallo	Drama	gay
REINAS	Manuel Gomez Pereira	2005	Spagna	Comedy	gay
IMAGINE ME & YOU	Ol Parker	2005	USA/UK	Comedy	lesbo
SUGAR RUSH	Harry Bradbeer	2005	UK	Comedy	lesbo
BREAKFAST ON PLUTO	Neil Jordan	2005	Irlanda / UK	Drama	trans
TRANSAMERICA	Duncan Tucker	2005	USA	Drama	trans
20 CENTIMETRI	Ramon Salazar	2005	Spagna	Musical	trans
ANOTHER GAY MOVIE	Todd Stephens	2006	USA	Comedy	gay
CURRY,AMORE E FANTASIA	Pratibha Parmar	2006	UK	Comedy	lesbo
FILLES DU BOTANISTE, LES	Sijie Dai	2006	Fra/Can	Drama	lesbo

Title Gender	Director	Year	Country	Genre
GIMNAST,THE	Ned Farr	2006	USA	Romantic
GRAY MATTERS	Sue Kramer	2006	USA	Comedy
LOVING ANNABELLE	Katherine Brooks	2006	Canada	Drama
SHORTBUS	John Cameron Mitchell	2006	USA	Drama
CHANGING SPOTS	Susan Turley	2007	USA	Drama
XXY	Lucía Puenzo	2007	Argentina	Drama
BABY LOVE	Vincent Garenq	2008	Francia	Comedy
DUBBIO, IL	John Patrick Shanley	2008	USA	Drama
BRUNO	Larry Charles	2009	USA	Comic
EYES WIDE OPEN	Haim Tabakman	2009	Isr/Ger/Fra	Drama
FRATELLANZA - BROTHERHOOD	Nicolo Donato	2009	Danimarca	Drama
MILK	Gus Van Sant	2009	USA	Biographic
SINGLE MAN,A	Tom Ford	2009	USA	Drama
RAGAZZI STYEAR BENE, I	Lisa Cholodenko	2010	USA	Comedy
80 DAYS	Jon Garaño	2010	Spagna	Drama
BREAK MY FALL	Kanchi Wichmann	2011	UK	Drama
CODEPENDENT LESBIAN	Madeleine Olnek	2011	USA	Comedy
SPACE ALIEN SEEKS SAME				lesbo
TOMBOY	Céline Sciamma	2011	Francia	Drama
				trans



7.SONGS

The publisher is not carrying out any control or check on the contents of the songs listed herein. This list only aims at providing information about music products relating to the LGBT community. Therefore, the publisher does not accept any responsibility regarding the contents of the aforesaid songs

Italian Songs

- COCCINELLE, Coccinella, 1959
 MILEY, Ti ha detto niente la tua mammina?, 1965
 I NOMADI, Christine, 1969
 CHARLES AZNAVOUR, Quello che si dice, 1972
 PETER Boom, Fuori, 1972
 ID., Lui ama lui (lei ama lei), 1972
 JUMBO, Come vorrei essere uguale a te, 1973
 ID., Specchi, 1973
 POOH, Lei e lei, 1973
 RENATO ZERO, Sergente no, 1973
 RENATO ZERO, Tu che sei mio fratello, 1974
 IVAN CATTANEO, Pomodori da Marte, 1975
 POOH, Pierre, 1976
 ROBERTO VECCHIONI, A.R., 1976
 RENATO ZERO, Salvami, 1976
 ID., Mi vendo, 1976
 ID., Onda gay, 1976
 FABIO CONCATO, Dedicato a Dean Martin, 1977
 ROBERTO VECCHIONI, Blu(e) notte, 1977
 LUCIO DALLA, Quale allegria, 1977
 IVAN CATTANEO, Divina (travestito story), 1977
 ID., L' altra faccia della luna, 1977
 ID., Il vostro ombelico, 1977
 ALFREDO COHEN, Dolce ragazzo vai; componi prati, 1977
 ID., La mia virilità, 1977.
 ID., I vecchi omosessuali, 1977
 CRISTIANO MALGIOGLIO, Ernesto, 1977
 ID., Mi arrapa l'idea, 1977
 ID., Orientale, 1977
 GINO PAOLI, I fiori diversi, 1977
 FABRIZIO DE ANDRE, Andrea, 1978
 GIANNI BELLA, Amico gay, 1978
 FABIO CONCATO, Vito, 1978
 PATTY PRAVO, Pensiero stupendo, 1978
 RENATO ZERO, Sbattiamoci, 1978
 ANDREA TICH, Uccello, 1978
 ID., Il candidato, 1978
 ID., La primavera nel bosco, 1978
 ANTONELLO VENDITTI, Giulia, 1978
 FRANCO SIMONE, La ferrovia, 1978
 ID., Gocce, 1978
 RAFFAELLA CARRA, Luca, 1978
 FRANCO GAETANO, Avventura con un travestito, 1979
 RINO GAETANO, Resta vile maschio dove vai?, 1979
 IVAN CATTANEO, Boys and boys, 1979
 ID., Sexo, 1979
 FABIO CONCATO, Porcellone, 1979
 GIANNA NANNINI, Lei, 1979
 IVAN GRAZIANI, Dada, 1980
 FABRIZIO DE ANDRE, Una storia sbagliata, 1980
 LUCIO DALLA, Balla balla ballerino, 1980



- IL BANCO DEL MUTUO SOCCORSO, Paolo Pa', 1980
 RENATO ZERO, Profumi, balocchi e maritozzi, 1980
 IL BANCO DEL MUTUO SOCCORSO, Baciami Alfredo, 1981
 ALBERTO FORTIS, Sailor, 1981
 CRISTIANO MALGIOGLIO, Marlon, 1981
 IVAN CATTANEO, Idol biondo, 1982
 LORETTA GOGGI, Arrivederci stella del Nord, 1982
 GIANNI BELLA, Il patto, 1983
 GIUNI RUSSO, Abbronzate dai miraggi, 1983
 ID., Le sere d'agosto, 1983
 ADRIANO PAPPALARDO, Questa storia, 1983
 SCIALPI, Mi manchi tu, 1983
 ID., No High School, 1983
 ID., Notturno, 1984
 PIERANGELO BERTOLI, Maddalena, 1984
 MIGUEL BOSE, Amante bandi do, 1984
 ID., Fiesta siberiana, 1984
 GIUNI RUSSO, Champs Elysees, 1984
 ID., Babilonth, 1984
 FABIO CONCATO, Ti ricordo ancora, 1984
 IVAN GRAZIANI, Limiti, 1984
 RENATO ZERO, Per non essere cosi, 1984
 FRANCESCO DE GREGORI, A Pa', 1985
 LIFTIBA, Lula e Marlene, 1985
 GIANNA NANNINI, Seduzione, 1986
 ORNELLA VANONI, La storia di Marcello, 1987
 EUGENIO FINARDI, Amore diverso, 1990
 GIANNA NANNINI, Dea, 1991
 MIA MARTINI, Uomini Farfalla, 1992
 GRAZIA DI MICHELE E ROSSANA CASALE, Gli amori diversi, 1993
 PAOLA TURCI, Io e Maria, 1993
 ROBERTO VECCHIONI, Il cielo capovolto (ultimo canto di Saffo), 1995
 FABRIZIO DE ANDRE, Princesa, 1996
 ELIO E LE STORIE TESE, Omosessualità, 1996
 FEDERICO SALVATORE, Sulla porta, 1996
 MARIELLA NAVÀ E TOSCA, La differenza, 1997
 SUBSONICA, Eva-Eva, 2002
 TIZIANO FERRO, Ti voglio bene, 2003
 GIUNI RUSSO, Morirò d'amore, 2003
 RENATO ZERO, L'altra sponda, 2004
 CECILIA GASDIA BOTERO, Non è peccato, 2005
 LAURA BONO, Amo solo te, 2005
 IVANO FOSSATI, Denny, 2006
 DOLCENERA, Resta come sei, 2006
 DANIELE SILVESTRI, Gino e alfetta, 2007
 ANNA TATANGELO, Il mio amico, 2008
 POVIA, Luca era gay, 2009

Spanish Songs

- SIGUR RÓS, Vidrar vel til loftarasa
www.youtube.com/watch?v=l30H7mhfLe8
- MAGO DE OZ, El que quiera entender que entienda
www.youtube.com/watch?v=VMBzfJKGc8s&feature=related
- ALASKA Y DINARAMA, A quién le importa
www.youtube.com/watch?v=paccyHqIAoo
- OBK, El cielo no entiende
www.youtube.com/watch?v=_hrGNQ0k3LA
- JUAN SINMIEDO, Saturno
www.youtube.com/watch?v=mdXX2X-BV3I&feature=related
- MALÚ, Como una flor

www.youtube.com/watch?v=vl_xWqhcmuo&feature=fvsr
 TAM TAM GO, Manuel Raquel
www.youtube.com/watch?v=RVYfBQWB9lw
 ONDINA, Fuera de aquí
www.youtube.com/watch?v=br-D-RxqLlg
 RICARDO ARJONA, Que nadie vea
www.youtube.com/watch?v=eLvsgHmj38
 MECANO, Mujer contra mujer
www.youtube.com/watch?v=Q3BXMSwItvM&feature=related
 REINCIDENTES, En mi interior
www.youtube.com/watch?v=oIqhoCJwd7k
 THE COMMUNARDS, There's more to love (than boy meets girl)
www.youtube.com/watch?v=jRm3TpxBFik
 CORAZÓN, No quiero cambiar
www.youtube.com/watch?v=tKoRmxR0zHM
 CORAZÓN, María del Mar
www.youtube.com/watch?v=_o6hSSk73RE
 ELLOS, Diferentes
www.youtube.com/watch?v=EMKANAxX-FY
 BELÉN ARJONA, Somos diferentes
www.youtube.com/watch?v=ggk7R1oALeY
 TONTXU, Entiendes
www.youtube.com/watch?v=MUDTHmnmmH10
 MIGUEL BOSÉ, Los chicos no lloran
www.youtube.com/watch?v=TRUHtSqZEG0
 JOAQUÍN SABINA: Juana la loca
www.youtube.com/watch?v=E8MkK0toGXY

Portuguese songs

DINA, Guardado em Mim, 1980
 ANTÓNIO VARIAÇÕES, Canção do Engate, 1984
 JORGE PALMA, Dizem Que Não Sabiam Quem Era, 1991
 DA WEASEL, O Meu Deus, 1995
 LARA LI, Telepatia, 1996
 ALEX, Mister Gay, 2003
 DINA, Que é de ti, 2002

International Songs

THE VELVET UNDERGROUND, Lady Godiva's Operation, 1967
 THE KINKS, Lola, 1970
 DAVID BOWIE, Queen Bitch, 1971
 ID., Jean Genie, 1972
 ID., Lady Stardust, 1972
 LOU REED, Make Up, 1972
 ID., Walk on the Wild Side, 1972
 THE ROLLING STONES, Cocksucker blues, 1972
 LOU REED, Take a walk on the wild side, 1972
 THE SWEET, AC/DC, 1973
 DAVID BOWIE, Rebel Rebel, 1974
 ALIX BOBKIN, The Lesbian Power Authority, 1976
 KATE BUSH, Kashka from Baghdad, 1976
 QUEEN, Good Old-Fashioned Lover Boy, 1976
 TALKING HEADS, The Girls Want to Be With the Girls, 1977
 THE ROLLING STONES, When the Whip Comes down, 1978
 DAVID BOWIE, Boys Keep Swinging, 1979
 U2, Twilight, 1980
 DIANA Ross, I'm Coming out, 1980
 DEPECHE MODE, Boys Say Go!, 1981
 ID., What's Your Name?, 1981
 JOE JACKSON, A Slow Song, 1982

- THE SMITHS, This Charming Man, 1983
ID., Handsome Devil, 1983
BRONSKI BEAT, Smalltown Boy, 1984
DEPECHE MODE, Master and Servant, 1984
MIGUEL BOSE, Amante bandido, 1984
FREDDY MERCURY, Your Kind of Lover, 1985
JIMMY SOMERVILLE, You Are My World, 1986
DEPECHE MODE, Never Let Me Down Again, 1987
PET SHOP BOYS, It's a Sin, 1987
THE SMITHS, A Rush and a Push and the Land Is Ours, 1987
ID., Sheila Take a Bow, 1987
LOU REED, Halloween Parade, 1988
NINE INCH NAILS, The Only Time, 1989
IGGY POP, Winners and Losers, 1990
MORRISSEY, He Knows I'd Love to See Him, 1990
U2, Until the End of the World, 1991
PET SHOP BOYS, Can You Forgive Her?, 1993
SUEDE, Animal Lover, 1993
BEN HARPER, Mama's got a Girlfriend Now, 1994
PLACEBO, 2468, 1994.
BLUR, Girls and Boys, 1994.
CHUMBAWAMBA, Homophobia, 1995.
U2, Hold Me, Thrill Me, Kiss Me, Kill Me, 1995
GABRIELLE, Forget about the world, 1996
PLACEBO, Bruise Pristine, 1996
ID., Nancy Boy, 1996
SUZANNE VEGA, Stockings, 1996
SUEDE, The Asphalt World, 1997
ID., The Living Dead, 1997
ID., Modern Boys, 1997
ID., She's Your Cocaine, 1998
ID., My Sweet Prince, 1998
GEORGE MICHAEL, Outside, 1998
TORI AMOS, Raspberry Swirl, 1998
TORI AMOS, Riot Poof, 1999
PLACEBO, Spite and Malice, 2000
ANTONY & THE JOHNSONS, I Fell in Love with a Dead Boy, 2001
BELLE & SEBASTIAN, Jonathan David, 2001
BERNARD BUTLER, Evermore, 2001
GARBAGE, Androgyny, 2001
ID., Cherry Lips, 2001
TORI AMOS, Taxi Ride, 2002
THE ARK, Father of a Son, 2002
ID., Sexy Northerner, 2002
SCISSOR SISTERS, Electrobix, 2002
SNEAKER PIMPS, The Fuel, 2002
T.A.T.U., All the Things She Said, 2002
ID., Malchik Gay, 2002
THE HAZZARDS, Gay Boyfriend, 2002
THE QUEERS, Homo, 2002
ID., Lord Anthony, 2003
THE LIBERTINES, Dilly Boys, 2004
ID., Last Post on the Bugle, 2004
THE MAGNETIC FIELDS, I Thought You Were My Boyfriend, 2004
ID., You Know What They Do To Guys Like Us in Prison, 2004
SCISSOR SISTERS, Filthy/Gorgeous, 2004
ID., Take Your Mama, 2004
ID., Tits on the Radio, 2004
PINK, Dear Mr President, 2006
THE DRESDEN DOLLS, Sex Changes, 2006

THE LONG BLONDES, Once and Never Again, 2006
 MY ROBOT FRIEND, Swallow, 2006
 SCISSOR SISTERS, She's My Man, 2006
 THE ACADEMY IS..., Sleeping With Giants (Lifetime), 2007
 MIKA, Billy Brown, 2007
 TEGAN AND SARA, I Was Married, 2007
 KATY PERRY, I Kissed a Girl, 2007
 THE USED, Blue and Yellow, 2007
 RIHANNA, Te Amo, 2010

Disco Music

JUDY GARLAND, Over the Rainbow, 1939
 SHIRLEY BASSEY, This Is My Life, 1968
 LIZA MINNELLI, Cabaret, 1972
 TIM CURRY, Sweet Transvestite, 1973
 GLORIA GAYNOR, Never Can Say Goodbye, 1974
 DONNA SUMMER, Love to Love You Baby, 1975
 ABBA, Dancing Queen, 1976
 DONNA SUMMER, I Feel Love, 1976
 GRACE JONES, I Need a Man, 1977
 THEL/VIA HOUSTON, Don't Leave Me This Way, 1977
 AMANDA LEAR, Follow Me, 1978
 SILVESTER, You Make Me Feel (Mighty Real), 1978
 CHIC, Le Freak, 1978
 VILLAGE PEOPLE, Macho Man, 1978
 GLORIA GAYNOR, I Will Survive, 1979
 VILLAGE PEOPLE, YMCA, 1979
 ID., In the Navy, 1979
 SISTER SLEDGE, We Are Family, 1979
 BARBARA STREISAND E DONNA SUMMER, No More Tears, 1979
 DOLLY PARTON, 9 to 5, 1979
 DIANA Ross, I'm Coming out, 1980
 BOYS TOWN GANG, Can't Take My Eyes off You, 1982
 THE WEATHERGIRLS, It's Raining Man, 1982
 ERTHA KITT, Where Is My Man, 1983
 FRANKIE GOES To HOLLYWOOD, Relax, 1983
 MIQUEL BROWN, So Many Men, So Little Time, 1983
 CINDY LAUPER, Girls Just Wanna Have Fun, 1984
 QUEEN, I Want to Break Free, 1984
 MADONNA, Like a Virgin, 1984
 GLORIA GAYNOR, I Am what I Am, 1984
 MADONNA, Vogue, 1990
 RUPAUL, Supermodel (You Better Work), 1992
 PET SHOP BOYS, Go West, 1993
 CHER, Believe, 1998
 ID., Strong Enough, 1999
 PET SHOP BOYS, New York City Boys, 1999
 KYLIE MINOGUE, Your Disco Needs You, 2001





EURIALO - Learning and guidance tools against discrimination: respect for all different sexual choices and cultural identities



MUNIX
ROMA - CINECITTÀ



ITALY

BELGIUM

LATVIA

PORTUGAL

SPAIN

www.eurialo.eu